

**BID PROPOSAL**

CITY OF JERSEY CITY  
DEPARTMENT OF ADMINISTRATION  
DIVISION OF ARCHITECTURE

Date 8/3/2020  
Project No. 2018-011

**DO NOT REMOVE THESE PROPOSAL PAGES. SUBMIT THE ENTIRE BOUND DOCUMENT IN A SEALED ENVELOPE MARKED ON BOTH SIDES WITH THE PROJECT TITLE. ALSO SUBMIT SEPARATE COPY OF COMPLETED BID PROPOSAL WITH BID PACKAGE.**

Proposal of A-tech Concrete (hereinafter called "Bidder" organized and existing under the laws of the State of NJ doing business as A-tech Concrete\*)

Gentlemen:

The Bidder, in compliance with your invitation for bids for the:

FERRIS TRIANGLE PARK - IMPROVEMENTS

JERSEY CITY, N.J. 07305

having examined the plans and specifications with related documents and the site of the proposed work, and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of materials and labor, hereby proposes to furnish all labor, materials, and supplies, and to construct the project in accordance with the Contract Documents; within the time set forth therein, and at the prices stated below. These prices are to cover all expenses incurred in performing the work required under the Contract Documents of which this proposal is part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the City and to fully complete the project within 180 consecutive calendar days thereafter as stipulated in the specifications. Furthermore, it is understood and agreed in accordance with Article GC-36 "Time for Completion, Liquidated Damages and Extension of Time," that liquidated damages in the amount set forth in Article GC-36 will be charged to the Bidder for each consecutive calendar day of delay until the work is completed and accepted.

Bidder acknowledges receipt of the following addendum:

Addendum No. 1 Dated: 7/17/20  
Addendum No. 2 Dated: 8/3/20  
Addendum No. \_\_\_\_\_ Dated: \_\_\_\_\_

\*Insert "a corporation, "a partnership", or "an individual" as applicable.

## BID PROPOSAL CHECK LIST

The following documents are to be completed and submitted with the bid proposal. Compliance shall be indicated by placing initials on the line preceding each item attached:

- \*List of Prices
- \*Grand Total Bid Price
- Alternate(s), if applicable, with supporting documentation, if applicable.
- Substitutions, if applicable, are attached in conformance with the Information to Bidders, Article 21, Substitutions
- \*Certificate of Experience of General Contractor
- Certificate of Experience for subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- \*Plant and Equipment Questionnaire completed by General Contractor
- Plant and Equipment Questionnaire completed by subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- Non-Collusion Affidavit
- \*Statement of Ownership Disclosure
- Disclosure of Investment Activities in Iran Form
- Form MWB-3 - Minority/Women Business Compliance Plan
- Form Supplier Diversity Bidder Questionnaire
- Exhibit B: Mandatory Equal Employment Opportunity Language (N.J.S.A. 10:5-31 et seq.) (N.J.A.C. 17:27) Construction Contracts must be signed.
- State of New Jersey, Division of Contract Compliance Equal Employment Opportunity in Public Contracts' Initial Project Workforce Report Construction (Form AA-201). **Must be submitted after notification of award but prior to signing a construction contract.** Form AA-201 maybe obtained and must be submitted to Jersey City's Public Agency Compliance Officer (P.A.C.O.) at Office of Tax Abatement & Compliance, 13 Linden Avenue East, Jersey City, NJ 07305, Telephone 201-547-4538 E-mail Address: abuanj@jcnj.org
- \*Bid Bond
- \*Consent of Surety
- Public Works Contractor Registration Certificates for General Contractor and all Subcontractors listed on page **P-10**.
- New Jersey Business Registration Certificates of General Contractor and all Subcontractors listed on page **P-10**.
- \*Written acknowledgment of addendum (if issued), on Page P-1 of the Bid Form, pursuant to N.J.S.A. 40A:11-23.2(e).

Failure to include the bid documents listed immediately above that are marked with an asterisk (\*) shall result in automatic rejection of the bid at the time of the bid reception.



BID PROPOSAL  
Continued

BID PRICES:

**Item No. 1:** The Bidder agrees to perform and provide all labor, materials, equipment and services required to complete all work as described in the Specifications and shown on the drawings for the Lump Sum Price of:

six hundred seventy seven thousand nine hundred  
(In Writing)  
677,900.00  
(In Figures)

UNIT PRICE:

The Specifications and Drawings represent the Base Bid, and contain specific quantities of work based on good faith estimates. If during project construction, the quantities contained in the specifications and drawings are exceeded, payment for excess quantities shall be based on the prices set forth below:

**If additional quantities are needed which results in a change order, Contractor will honor Unit Price as herein stated.**

**Item No. 2:** Unforeseen excavation and replacement with engineered fill (DGA) in accordance with Section 312000 - Earthwork

5 C.Y. @ \$ 100.00 Per C.Y. for a Total Cost of \$ 500.00  
(Unit Price in Figures) (Total Cost Item 2 in Figures)

5 C.Y. @ one hundred  
(Write Unit Price)

Per C.Y. for a Total Cost of: five hundred  
(Write Total Cost - Item No. 2)

**Item No. 3:** Rock removal in accordance with Section 312000 - Earthwork. Removal shall be based on line drilling method.

2 C.Y. @ \$ 400.00 Per C.Y. for a Total Cost of \$ 800.00  
(Unit Price in Figures) (Total Cost Item 3 in Figures)

2 C.Y. @ four hundred  
(Write Unit Price)

Per C.Y. for a Total Cost of: eight hundred  
(Write Total Cost - Item No. 3)

BID PROPOSAL  
Continued

The Unit Price bid shall cover all costs of whatever nature, incidental to that item. In explanation but not in limitation thereof, these costs shall include the cost of all work, labor, material, equipment, transportation and all else necessary to execute the Contract, and all incidental expenses in connection therewith, including all costs on account of loss by damage or destruction encountered for settlement of damages, and including all cost for replacement of defective materials.

The Estimate of material quantities specified is approximate only and is given solely to be used as a uniform basis for comparison of basis. The minimum quantity for any item shall be zero (0). The maximum quantity shall be as stated in the Bid Proposal for each item.

Should the final quantity be less than the maximum quantity stated in the Bid Proposal for any item, the Supplier shall have no claim for loss incurred by him/her for commitments made by him/her in anticipation of the work contemplated, or for loss of anticipated profits, or for work done prior to his/her having been authorized to proceed therewith.

**GRAND TOTAL BASE BID: (Items Nos. 1 thru 3 above)**

679,200.<sup>00</sup>

(In Figures)

six hundred seventy nine thousand two hundred

(In Writing)

The Contract will be awarded based on either the Grand Total Base Bid or Grand Total Base Bid plus Alternates as explained on page P-6. However, it is understood that the Total Cost for quantities are based upon a good faith estimate of the quantity of materials needed; therefore, the actual contract price, cannot be determined until completion of the project.



BID PROPOSAL  
(Continued)

**SCHEDULE OF PRICES**  
**(FOR ALTERNATES)**

**ALTERNATES:**

Indicate below the amount that will be added to or deducted from the lump sum Grand Total Base Bid for each of the following alternates, if any are accepted by the City:

**ALTERNATE A:**

(Add  or Deduct ) please confirm and indicate type of bid alternate with check mark

**ALTERNATE A: GREEN INFRASTRUCTURE PLANTER**

**Under the Base Bid:** Provide no new Green Infrastructure Planter.

**Under this Alternate:** Provide protection to existing trees prior to demolition of vicinity, labor, equipment and materials for the excavation, removal/disposal of the existing plating bed for construction of Green Infrastructure planting pit, including drainage and plantings as shown and detailed on Drawings and in the Specifications.

**Additional calendar days added to the contract time period: 20**

\$ 20,000.00  
(Price in Figures)

\$ twenty thousand  
(Price in Words, Dollars and Cents)

**TOTAL PRICE FOR GRAND TOTAL BASE BID PLUS ALTERNATES A**

\$ 699,200.00  
(Price in Figures)

\$ six hundred ninety thousand two hundred  
(Price in Words, Dollars and Cents)

\*NOTE: If the Grand Total Base Bid is within the amount of funds available to finance the Contract and the City wishes to accept Bids on the Alternate(s), then the Contract award will be made to that responsible Bidder submitting the lowest combined Bid, consisting of the Grand Total Base Bid plus Alternate(s) (applied in the alphabetical order in which they are listed in the Schedule of Prices). Under this procedure, if the City decides not to accept the Alternate(s), then the contract will be awarded to the responsible bidder submitting the lowest Grand Total Base Bid.

## Bid Bond

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned

A-TECH CONCRETE CO., INC. as Principal, Travelers Casualty and Surety Company of America

as Surety, are hereby and firmly bound unto the City of Jersey City,

in the penal sum of TEN PERCENT of amount of bid, not to exceed TWENTY THOUSAND and 00/100 Dollars (10% not to exceed \$20,000.00) for payment of which, well and truly to be made, we hereby bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Signed this 4th day of August, 2020.

The condition of the above obligation is such that whereas the Principal has submitted to the Owner as defined, a certain Bid, attached hereto, and hereby made a part hereof, to enter into a contract in writing for:

Ferris Triangle Park - Improvements

NOW, THEREOF, if said Bid shall be rejected, or, in the alternative,

If said Bid shall be accepted and the Principal shall execute and deliver a Contract in the form of Contract provided (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said Contract, and shall in all other respects perform the Agreement created by the acceptance of the Bid.

Then this obligation shall be void, otherwise the same shall remain in force, and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Principal may accept such Bid; and said Surety does hereby waive notice of any such extension.



IN WITNESS WHEREOF, the Principal and Surety have set their hands and seals, and such of them as are corporations having caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Surety: Travelers Casualty and Surety Company of America

By: \_\_\_\_\_

Philip S. Tobey, Attorney-in-Fact

Brianne Vazquez  
\_\_\_\_\_  
Brianne Vazquez, Witness

Principal: A-TECH CONCRETE CO., INC.

By: \_\_\_\_\_

Armando Amarin V.P.  
\_\_\_\_\_





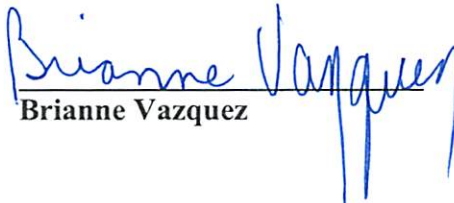
## Consent of Surety

**Travelers Casualty and Surety Company of America**, a corporation created and existing under the laws of the State of CT, maintaining an office in **Hartford, CT**, duly authorized to transact business in the NJ (hereinafter, the "Surety") does hereby consent and agree with the bid of **A-TECH CONCRETE CO., INC.** (hereinafter, the "Principal"), as Principal, for **Ferris Triangle Park - Improvements** (hereafter the "Contract") be accepted and the Contract shall be properly and lawfully awarded to the Principal in the amount not to exceed the Principal's bid, the Surety shall execute and deliver to the Principal a bond(s) for the faithful performance of the Contract in such form as may set forth in, and as required by, the bid specifications, solicitation or advertisement (hereinafter, the "Bid Documents").

This Consent of Surety shall remain in force and effect for so long as the Bid Documents provide for acceptance of the Principal's bid or execution of the Contract. If no such period is set forth in the Bid Documents, for 60 days after bid opening, or as otherwise may be required by statute or regulation, whichever period is longer, unless the Principal and the Surety shall agree in writing to a longer period.

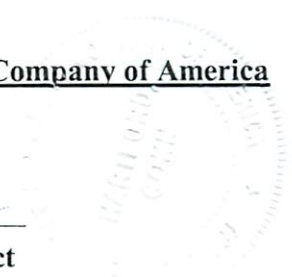
This Consent of Surety has been signed, sealed and dated on **8/04/2020**

**ATTEST:**

  
\_\_\_\_\_  
**Brianne Vazquez**

**Travelers Casualty and Surety Company of America**

  
\_\_\_\_\_  
**Philip S. Tobey, Attorney In Fact**

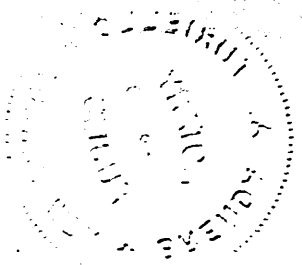








BRENDA A. TURIELLO  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 2319316  
My Commission Expires 01/31/2024



**ACKNOWLEDGEMENT OF PRINCIPAL, IF A CORPORATION**

STATE OF NJ ) ss:  
COUNTY Middlesex )

On the 3rd day of August in the year 20 20,  
Before me personally came Amantha Amon to me known, who, being by me duly  
sworn, did depose and say that (s) he resides at 31 Ten Eyck Pl, Edison NJ,  
that (s) he is the U.S. of  
Antech Concrete, the corporation described in and which  
executed the above instrument; and that (s) he signed her/his name thereto by order of the Board of  
Directors of said corporation. **SPIRO MITROU**

**NOTARY PUBLIC**  
**STATE OF NEW JERSEY**

My commission expires: ID # 2411563 [Signature]  
**MY COMMISSION EXPIRES AUG. 19, 2021** Notary Public

**ACKNOWLEDGEMENT OF PRINCIPAL, IF A PARTNERSHIP**

STATE OF \_\_\_\_\_ ) ss:  
COUNTY OF \_\_\_\_\_ )

On the \_\_\_\_\_ day of \_\_\_\_\_ in the year 20 \_\_\_\_\_,  
Before me personally came \_\_\_\_\_ to me known and known to me to be a  
member of the firm \_\_\_\_\_, described in and who  
executed the foregoing instrument; and (s) he duly acknowledged to me that (s) he executed the same for  
and in behalf of said firm for the uses and purpose mentioned therein.

My commission expires: \_\_\_\_\_  
Notary Public

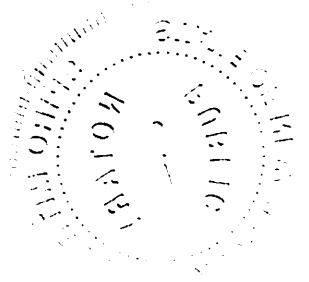
**ACKNOWLEDGEMENT OF PRINCIPAL, IF AN INDIVIDUAL**

STATE OF \_\_\_\_\_ ) ss:  
COUNTY OF \_\_\_\_\_ )

On the \_\_\_\_\_ day of \_\_\_\_\_ in the year 20 \_\_\_\_\_,  
Before me personally came \_\_\_\_\_ to me known and known to me  
to be the person described in and who executed the foregoing instrument and (s) he duly acknowledged that  
(s) he executed the same.

My commission expires: \_\_\_\_\_  
Notary Public

MY COMMISSION EXPIRES AUG. 18, 2021  
ID # 2411563  
STATE OF NEW JERSEY  
NOTARY PUBLIC  
SPIRO MITRON







**State of New Jersey**  
**DEPARTMENT OF BANKING AND INSURANCE**

**CERTIFICATE OF AUTHORITY**

Date: May 01, 2019

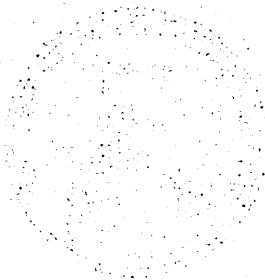
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THIS IS TO CERTIFY THAT THE TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA OF HARTFORD, CONNECTICUT, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF May, 2020, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 02 - Earthquake
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 14 - Credit
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock
- 19 - Smoke or Smudge
- 20 - Physical Loss to Buildings
- 21 - Radioactive Contamination
- 27 - Municipal Bond



MARLENE CARIDE  
COMMISSIONER OF  
BANKING AND INSURANCE



COMMUNICATIONS SECTION

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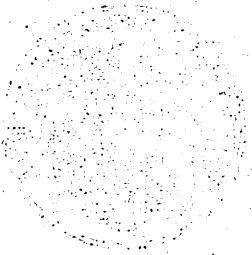
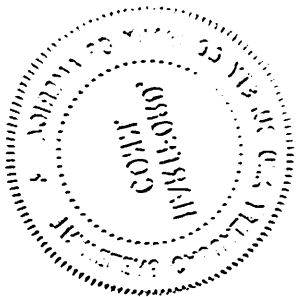
COMMUNICATIONS SECTION

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COMMUNICATIONS SECTION

COMMUNICATIONS SECTION

COMMUNICATIONS SECTION



**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Philip S. Tobey** of Florham Park New Jersey, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF,** the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.



State of Connecticut  
 City of Hartford ss.

By: *Robert L. Raney*  
 Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



*Marie C. Tetreault*  
 Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 4th day of August, 2020

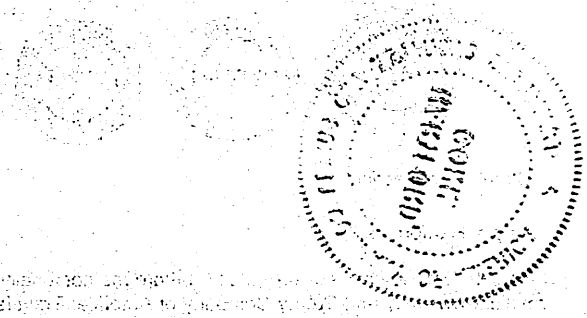


*Kevin E. Hughes*  
 Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.**  
**Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.**

11/10/74

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**BID PROPOSAL**  
Continued

**PROCEDURE FOR ALTERNATE BIDS**

Each bidder shall submit on the Proposal Form, Alternate Bids stating the difference in price, additions to or deductions from the Grand Total Base Bid for the substitution, omission, or addition of the following materials, items or construction from that shown and specified.

Each bidder shall carefully check the Drawings and Specifications to determine the extent of each Alternate Bid required.

Alternate Bids shall include all overhead and profit applicable thereto.

Alternate Bids shall reflect the increase or decrease in cost of all work of every name and nature which may be affected thereby and not subsequent claims for extras by reason of the Contractor's failure to observe this requirement will be considered.

Except as otherwise described or approved, materials and workmanship of the Alternate Bids shall conform to the requirements specified under the various Sections of the Specifications for similar items of work.

Where methods of construction, materials, finishes or details of installation required by the various Alternate Bids differ from the requirements shown on drawings or specified for corresponding items, the Alternate construction, material, etc., will be subject to approval by the Architect.

The Contractor shall submit shop drawings and samples for the work under each accepted Alternate Bid for approval in conformance with general conditions.

BID PROPOSAL  
Continued

It is understood and agreed that the total price stated by the undersigned in the "Schedule of Prices" is based on estimated quantities and will only control in the awarding of the contract. It is further understood that the quantities stated in the "Schedule of Prices" for the items are estimated only and may be increased or decreased as provided in the specifications.

Attached herewith is a (cashier's check)  
(certified check) (Check one)  
(bid bond)

in the amount of \$ 10% NTE 20,000.00 representing 10% of the total amount bid, but not exceeding \$20,000.00 as stated in Article 8, Page 4.

The undersigned agrees that this check or bond is to be forfeited as liquidated damages and not as a penalty, if the contract is awarded to the undersigned and he shall fail to execute the contract for the project or forward the bond required within the stipulated time. Otherwise, the check or bond will be returned to the undersigned.

Choice of Retainage:

If the Total Price bid for the Contract Work exceed \$100,000. the undersigned elects the following option for retainage in accordance with the General Conditions: (check one only)

2% Cash from each payment  
2% of Contract amount deposited as approved negotiable securities

The undersigned is (an individual)  
(a corporation) under the laws  
(a partnership)

of the State of N.J. having offices  
at 11 Taylor Rd, Edison NJ 08817

Signed [Signature]

Name Armando Amorim

Title V.P.

Company A-tech Concrete

Address 11 Taylor Rd

Edison NJ 08817

Phone (732) 248-1777

Fax (732) 248-1740

(Seal if Bid is by a Corporation)

I. CERTIFICATE OF EXPERIENCE

Arnaldo Amore hereby certifies that A-tech Conto has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
<u>see attached</u>				

Witness MAURIL Amore, Sec

A-tech Conto  
Name of Bidder  
Arnaldo Amore  
By  
U-P  
Title

**IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.**



**A-TECH CONCRETE CO., INC.**

11 TAYLOR ROAD  
EDISON, NJ 08817

732-248-1777

DATE  
12/31/2019 FILE: ATECH2

**BRIDGE, ROAD, HIGHWAY AND SITE CONSTRUCTION - PROJECT EXPERIENCE**

Owner/Contractor, Address, Tel.	Project Location & Description	Prime or Sub	Engineer / General Contractor	Contract Price	Date Comp.
NYCDDC New York, NY	Replacement of Curbs, Sidewalks & ADA Ramps at Various Locations throughout Manhattan - HWS2017M	Prime	NYCDDC 30-30 Thomson Avenue 4th Floor Long Island City, NY 11101 Howard Jiang (917) 647-2362	\$ 4,618,400.00	Nov. 2019
City of Hoboken Hoboken Pedestrian Crossing Improvements	Replacement of Curbs, Sidewalks & ADA Ramps at Various Intersections in Hoboken, NJ	Prime	City of Hoboken 94 Washington Street Hoboken, NJ 07030 Kimberli Craft (201) 420-2000	\$ 440,000.00	Sept. 2019
County of Rockland Facilities Management Pomona, NY	Replacement of concrete steps/landings with railings, sidewalks and landscape restoration	Prime	Facilities Management 50 Sanatorium Rd. Pomona, NY Chris Buteaux 845-364-3842	\$590,190	Oct. 2019
PSE&G Locust St. & 2nd St. Station Camden, NJ	Replacement of Curbs, Sidewalks, Driveways/Aprons & ADA Ramps at PSE&G Locust Station. Curb Wall also Installed.	Sub	Ferreira Construction 31 Tannery Road Branchburg, NJ 08876 Frank Polera (908) 442-1091	\$ 860,600.00	Oct. 2019
NJTA Monmouth Service Area Monmouth, NJ	Reinforced Concrete Curbs, Sidewalks, Barrier, Pavement and Installation of Concrete Pads at Monmouth Service Area	Sub	Almasi Companies 184 Main St. Woodbridge, NJ 07095 Attn: Laura Bianchini (732) 634-0741	\$ 670,000.00	Sept. 2019
Borough of Milltown Milltown DPW Milltown, NJ	Complete Site Work at Milltown DPW Site Including: Installation of Reinforced Concrete Slab, Concrete Pads, Curbs, Sidewalks, Curb Wall, Retaining Walls, Reinforced Driveways & DWS's	Sub	Carson Corporation 171 Rt. 94 N Lafayette, NJ 07848 Chris Simpson (973) 579-4100	\$ 681,500.00	Oct. 2019
City of Newburgh Newburgh, NY	Replacement/Installation of ADA Concrete Ramp, Granite Curb & Sidewalks, Colored Concrete & Respective Pavement Replacement	Prime	City of Newburgh Engineering 83 Broadway Newburgh, NY 12550 Elizabeth Garrison (845) 569-7442	\$ 420,000.00	Nov. 2018
Village of Washingtonville, NY Curb & Walk Replacement	Replacement of Concrete Curbs (Slipform), Concrete Walks & Pavement Restorations	Prime	Village of Washingtonville 9 Fairlawn Dr. Washingtonville, NY 10992 Joseph Bucco (845) 496-3221	\$ 335,000.00	Dec. 2018
West Point M.A. West Point, NY	Replacement of Curb, Sidewalks & Pavements at Various Locations at the Academy	Sub	Argenio Bros. 2 Argenio Dr. New Windsor, NY 12553 Steve Dolce (845) 561-5102	\$ 237,750.00	Oct. 2018
Manasquan B.O.E. Athletic Facility Manasquan, NJ	Lower Field Athletic Field - Concrete Curb Wall, Landscape Curbs, Concrete Pavers, Concrete Walks & Pads	Sub	The Landtek Group 235 County Line Rd. Amityville, NY 11701 David Livingston (631) 691-2381	\$ 115,000.00	Oct. 2018
Suez Water Co. of NJ Hackensack, NJ	Replacement of Curb & Sidewalks at Various Locations in North Jersey	Sub	J. Fletcher Creamer & Son 101 E. Broadway Hackensack, NJ 07601 Velid Suljic (201) 488-9800	\$ 387,000.00	Sept. 2018
Paramus Board of Education Paramus, NJ	Complete site work (concrete & pavement) renovations and new steel canopy at high school & memorial schools	Prime	Paramus Board of Education 145 Spring Valley Road Paramus, NJ 07652 Steve Cea (201) 261-7800	\$538,350.00	Nov. 2017
Seaport Business Park Elizabeth, NJ	Warehouse Facilities Provide reinforced concrete pavement, curbs & walks	Sub	Pillari Bros Construction 65 Squankum Yellowbrook Road Farmingdale, NJ 07727 Bill Garrabrants (732) 938-4550	\$289,685.00	Nov. 2017



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City of Jersey City Jersey City, NJ	Columbia Park Improvements - Recon. Of Park Concrete, Pavements, Pavers, Landscaping, Masonry Structures & Site Amenities	Prime	City of Jersey City 394 Central Avenue Jersey City, NJ 07307 Brian Weller (201) 547-5900	\$461,150.00	Oct. 2017
Village of Monroe Orange County, NY	Freeman Homes - Curb Replacement via Slip Form Method	Prime	Lanc & Tully Engineering P.O. Box 687 Goshen, NY 10924 Dawn Kalisky (845) 294-3700	\$284,279.00	Oct. 2017
Driscoll Foods Wayne, NJ	Driscoll Food Warehouse New Concrete Pavement, Curbs & Walks	Sub	Carson Corporation 171 Rt. 94 N Lafayette, NJ 07848 Chris Simpson (973) 579-4100	\$655,630.00	July 2017
Memorial Sloan Kettering Middletown, NJ	New Ambulatory Out Patient Medical Facility Reinf Concrete Retainang Walls, Stairs, Slabs, Pavements Hardcape Features, Curbs and Walks	Sub	Almasi Companies 184 Main St. Woodbridge, NJ 07095 Attn: Laura Bianchini (732) 634-0741	\$ 1,344,395.00	Nov. 2016
Rutgers University New Brunswick, NJ	Rutgers Honors College and Academic Bldg Site Reinf. Concrete Stairs, Foundations, Hardscape Features, Concrete Curbs aWalks and Pavements	Sub	Ferreira Construction 31 Tannery Rd Branchburg NJ 08876 Peter Mastrola (908) 534-8655	\$ 1,620,000.00	Nov 2016
Pearl River School District Pearl River, NY	Pearl River HS - Main Entry Plaza Restoration Reinf. Concrete Foundations and Stairs, Railings Curbs, Walks and Landscaping	Prime	Pearl River School District 275 E. Center Ave Pearl River , NY Andre Keel - Arch (914) 224-3779	\$ 963,846.00	Dec. 2016
Montclair State University Montclair, NJ	Pittser Field Reinf Concrete Bleacher Foundations, Concrete Pavers, Walks Retaining Wall and Curbs	Sub	The Landtek Group 235 County Line Road Amityville, NY 11701 Dave Livingston (631) 691-2381	\$ 340,735.00	Oct. 2016
Union County Family Court Building Elizabeth, NJ	New Family Court Building - Reinforced Concrete Retaing and Planter Walls, Concrete Pavments, Stairs, Curbs and Walks	Sub	Perinin Management 73 Mt. Wayne Ave Framingham, MA 01701 Robert Naylor (813) 465-1067	\$ 401,938.00	Nov. 2016
Township Of Union Union, NJ	2015/2016 Roadway Improvements Replacement of concrete curbs, walks, ADA Ramps	Sub	Stilo Paving & Excavation 2907 S. Clinton Ave South Plainfield, NJ 07080 Bob Stilo (908) 754-0776	\$ 468,256.00	May 2016
City of Jersey City Jersey City, NJ	First Street Village Park Park Construction - New Pavements, Utilities, Site Amenities Fencing and Landscaping	Prime	Jersey City Division of Architecture 13-15 Linden Ave. East Jersey City, NJ 07305 Attn: Brian Weller 201-547-4400	\$ 604,580.00	Dec. 2015
GTL Construction, LLC White Plains, NY	Kings Plaza Parking Garage East Ramp Repair Structural Removal and replacement of elevated reinf. concrete ramp. Restoration of structural slabs	Sub	GTL Construction, LLC 1230 Mamaroneck Ave. White Plains, NY 10605 Attn: Danielle Schoeneman (914) 997-2100	\$ 563,817.00	Nov. 2015
Honeywell Corp. Morris Plains, NJ	Honeywell World HQ Exterior Hardscapes: Concrete/Granite Curbs, Exposed Aggregate Paving, Granite Pavers, Granite Veneer Walls & Foundations	Sub	Almasi Companies 184 Main St. Woodbridge, NJ 07095 Attn: Laura Bianchini (732) 634-0741	\$1,078,700.00	Oct. 2015
Office of General Services Albany, NY	Rockland Psychiatric Patient Courtyards - Bldgs. 57, 58 & 60 Construct Hardscape : Concrete decorative pavements, fencing, site amenities and landscaping respective grading and drain age systems	Prime	Office of General Services Coming Tower, 32nd Floor Empire State Plaza Albany, NY 12242 Attn: Glenn Roth (518) 474-0331	\$ 569,800.00	Oct. 2015
Richard Metz Construction Co. Flemington, NJ	Copper Hill Solar Farm Construct reinforced concrete foundations and slabs for Solar Panel Arrays and respective structural elements	Sub	Richard Metz Construction Co. 4 Thistle Lane Flemington, NJ 08822 Attn: Richard Metz (908) 788-5526	\$ 207,575.00	Sept. 2015

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County of Hudson Jersey City, NJ	Single Span Arch Bridge Carrying Woodland Ave. over Davis Ave. - Reconstruct and Expand Arch Bridge. Structural Footings/Abutments/Deck/Parapets, Respective Earthwork, Paving, Curbs, Walks, Storm Drainage, Railing Fencing, Traffic Striping and landscaping	Prime	KS Engineers, PC 494 Broad Street, 4th Floor Newark, NJ 07102 Attn: Sean Keating (973) 876-1101	\$ 1,657,000.00	July 2015
NJ Dept. of Transportation Trenton, NJ	NJDOT Maintenance JOC Bridge Repairs, Central - 2014 Repair - Surface and Pavement Restoration and repair of existing Bridges throughout Monmouth County	Prime	NJ Dept. of Transportation 1035 Parkway Avenue Trenton, NJ 08625 Attn: Parth Oza (609) 530-2000	\$ 1,578,475.00	May 2015
Merck Inc. Branchburg, NJ	Merck Sharp Site - Concrete Curbs and Walks	Sub	The Nicholson Corp 201 Chamberbridge Rd. Branchburg, NJ 08876 Attn: Tim O'Rourke 908-575-0055	\$ 146,499.00	Dec. 2014
New Rochelle WWTF New Rochelle, NY	Modifications to Waste Water Treatment Facility Concrete Curbs and Walks	Sub	Yonkers Contracting 969 Midland Ave Yonkers, NY 10704 Attn: Brian Ohvall 914-965-1500	\$ 85,450.00	Nov. 2014
Franklin Twp. BOE 1755 Amwell Road Somerset, NJ	New Bleachers and Site Improvements at High School Demolition and Replacment of Bleachers with site upgrades i.e. concrete pavement, curbs, walks, foundations, site electric trench drain, fencing and landscaping	Prime	DRG Architects Pat Siewell 732-560-7900	\$ 952,915.00	March 2014
Twp. Of Weehauken Weehauken, NJ	American Legion Memorial Park Construct Decorative Walls, Pavements, Park Amenities Railings/Fences, Site Lighting & Landscaping	Prime	Mayo, Lynch & Associates 1 Marine Plaza N. Bergen, NJ 07047 Attn: Grace Lynch, RA 201-866-7171	\$ 455,400.00	Nov. 2013
Elizabeth Parks Department City of Elizabeth, NJ	Charles Holland Memorial Park Construct Skate Park, Play Equipment/Structures, Decorative Concrete, Site Lighting, Landscaping, Fencing Park Amenities	Prime	City Engineer 50 Winfield Scott Palza Elizabeth, NJ 07201 Dan Loomis, PE 908-820-4100	\$ 538,460.00	Oct. 2013
Village of Piermont Piermont, NY	Rockland Road Bridge Reconstruction Pile Installation, Excavation, Demolition, Reinf. Concrete Foundations, Masonry Repairs, Concrete Bridge Deck HMA Paving, Granite Curbs, & Pavers	Prime	Brooker Engineering 76 Lafayette Street Suffern, NY 10901 Attn: Ken Degenarro 845-357-4411	\$ 437,430.00	Sept. 2013
NJ Community Development Corp. Paterson, NJ	William Carlos Williams Community Plaza Site construction/development of new park. Decoative Concrete Pavements and Walls, Park Amenities, Fencing Landscaping	Prime	NJ Community Development Corp. 32 Spruce Street Paterson, NJ 07501 Attn: Mike DeBlasio 973-413-1612	\$ 270,250.00	July 2013
Montclair Board of Education Montclair, NJ	Glenfield School - Strucural Repairs Demolition, Shoring Systems, Reinf. Concrete Columns Pavements, Waterproofing Membranes	Prime	Richard Rigolo/Architects 151 Grove Street Clifton, NJ 07013 Attn: Richard Rigolo, RA 973-779-8864	\$ 248,575.00	June 2013
Con Edison of New York Astoria, Queens NY	Con-Edison North Storage Yard Facility Reinf Concrete Pavement & Containment Curbs 97,000 SF	Sub	Creamer Environmental 215 Union Street Hackensack, NJ 07601 Gary Kowalski 201-968-3300	\$ 2,238,000.00	Dec 2012
Village of Nyack Nyack, NJ	Streetscape Construction Colored Concrete PVT., Site Lighting Site Amenities, H.C. Ramps/Crosswalks Bituminous & Concrete Paving	Prime	Brooker Engineering 76 Lafayette Ave. Suffern, NY Eve Mancuso 845-357-4411	\$ 1,327,851.00	Nov 2012
County of Rockland Rockland County, NY	New Hempsted Road Reconstruction PIN # 8755.23 New City, NY Roadway Widening/Reconstruction Repair Concrete Foundation, Walls & Parpets	Sub	Hudson Valley Engineering 873 Rt. 45 New City, NY Donna Sadler 845-499-2341	\$ 867,676.00	Nov 2012
Central Regional Board of Education Bayville, NJ	Central Regional School District Campus Phase III Site Improvements Site clearing, demolition, site grading, pervious concrete pavement, curbs, walks, Bit. Paving, Landscaping, Fencing and Stripping	Prime	Remington & Vernick Engineers 9 Allen Street Toms River, NJ Steve Williams 732-286-9220	\$ 1,068,540.00	Oct 2012
Township of Marlboro Marlboro, NJ	Glenbrook Estates - Marlboro, NJ # H-MR-00003-08	Prime	CME Associates 1460 Rt. 9 S	\$ 421,650.00	April 2012

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	Removal/Demolition and Replacement of Concrete Walks, Ramps, Stairs, Railings, Retaining Wall, Paving & Landscape		Howell, NJ Laura Neumann 732-482-7400		
NYS DOT Albany, NY	# D260081 I-287 Cross Westchester Expressway Concrete curbs, H.C. Ramps/Walks	Sub	Yonkers Contracting 969 Midland Ave. Yonkers, NY Ray Apruzzese 914-965-1500	\$ 222,151.00	Feb 2012
Orange Regional Medical Center Wallkill, NJ	Medical Center Expansion & Improvements Concrete Foundations Walks, Curbs, Pavement, Mech. Pads	Sub	HBE Corp 11330 Olive Blvd. St. Louis, MO Nate McCarthy 314-587-9000	\$ 610,191.00	Feb 2012
Boro of Wrightstown Wrightstown, NJ	Fort Dix Street Scapes Concrete, Pavement, L.P. Bases, Site Amenities, Exp. Agg. Walks, H.C. Ramps, Cross Walks & Landscaping	Prime	Ragan Design Group 30 Jackson Rd. Medford, NJ Sean Ragan 609-654-8800	\$ 261,375.00	Dec 2011
Port Authority of NY & NJ New York, NY	Stewart Airport Pvmnt Rehab & SWF-006 Concrete Paving Repairs	Sub	Argenio Bros P.O. Box 2068 Newburgh, NY 12550 Stephen Dolce 845-581-0841	\$ 135,000.00	Nov 2011
IBM-Somers NY H.Q.	Campus Site Modifications Reinforce Concrete Curbs, Pavements, Stairs, Landing Security Bollards Installation & Handicap Ramps	Sub	C.W. Brown 1 Labriola CT Anmonk, NY Mickey Snyder 914-741-1212	\$ 286,500.00	Nov 2011
NYS DOT Albany, NY	Cont #D260888 Alexander Hamilton Bridge Concrete Hardscapes and Slabs	Sub	CCA Civil/Halmar International 325 Washington Blvd. Jersey City, NJ 07310 718-588-0841	\$ 73,387.00	April 2011
Port Authority of NY & NJ New York, NY	Cont. # SWF-164.007 Stewart Airport Long Term Parking Concrete Curbs & Walks	Sub	Argenio Bros PO Box 2068 Newburgh, NY 12550 845-561-5102	\$ 448,788.00	Jan 2011
NY Thruway Authority Albany, NY	Project # D213735 Woodbury Toll Plaza Concrete Curbs, Walks and Pavements	Sub	Yonkers Contracting 969 Midland Ave. Yonkers, NY 10704 914-965-1500	\$ 81,249.00	Dec 2010
NJ Turnpike Authority Woodbridge, NJ	Proj. # 200.045 Garden State Pkwy Reconstruction Reinf. Concrete Approach Slabs and Parapets	Sub	R.E. Pierson Construction PO Box 430 Woodstown, NJ 08098 856-769-5629	\$ 409,025.00	Dec 2011

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BUILDING CONSTRUCTION & STRUCTURAL CONCRETE - PROJECT EXPERIENCE					
Owner/Contractor/Project Name	Project Location & Description	Prime or Sub	Engineer / Contractor	Contract Price	Date Comp.
Port Richmond High School Staten Island, NY	Sheeted Excavations, Reinforced Concrete Roof Parapets, Pavement, Structural Deck Slab, Concrete Stairs, Curbs, Sidewalks & Storm Drainage	Sub	Northeast Restoration Corp. 1181 Randall Avenue Brooklyn, NY 10474 Imtiaz Ahmad (718) 378-0010	\$ 303,500.00	Nov. 2019
CDE Facility South Plainfield, NJ	Reinforced Concrete Foundations & Slab for New Monitoring Station	Sub	Cape Environmental 500 Pinnacle Ct. Suite 100 Norcross, GA 30071 Tom Bykow (908) 307-2500	\$ 173,000.00	Oct. 2019
NYS SCA - PS 36 Bronx, NY	Excavation, Underpinning, Reinforced Concrete Foundations, Slabs on Grade, Slabs on Deck, Ramp, Sidewalks & Stairs	Sub	Northeast Restoration Corp. 1181 Randall Avenue Brooklyn, NY 10474 Imtiaz Ahmad (718) 378-0010	\$ 790,000.00	Sept. 2019
Frederick Douglas Field Newark, NJ	Modular Block Retaining Wall, Concrete Underpinning, Reinforced Concrete Foundation, Slabs & Pads	Sub	Landtek Group, Inc. 235 County Line Road Amityville, NY 11701 Dave Sullivan (631) 466-7287	\$ 214,860.00	Sept. 2019
Boys Prep School Bronx, NY	Reinforced Concrete Foundation, Slabs on Grade, Slabs on Deck & Ramps	Sub	Signature Construction Corp. 160 7th Street New York, NY 11215 Tim Tomaj (718) 788-1669	\$ 549,000.00	July 2019
DASNY - Manhattan College Manhattan, NY	Reinforced Concrete Stairs, Landings & Walks	Sub	PB Contracting Corp. 95 Broadway Suite 1 Hicksville, NY 11801 Kashif Naseem (516) 470-1980	\$ 298,000.00	May 2019
Hillburn Transfer Station Hillburn, NY	Remove Existing Slab, Replace Slab with Respective Drain System & Concrete Wall Steel Face Reinforcing	Prime	Rockland County Solid Waste Management Authority 420 Torne Valley Road Hillburn, NY 10931 Dee Louis (845) 743-2200	\$1,182,888.00	Oct. 2018
PSE&G - Hillsdale G/S Building Hillsdale, NJ	New Foundation for GIS Building, Transformer, Firewall, Switchgear Foundations & Reinforce Slabs	Sub	Henkels & McCoy 985 Jolly Road Blue Bell, PA 19422 Tony Pinho (908) 413-9903	\$584,400.00	Sept. 2018
PSE&G - Shunt Foundation Bayway Substation	Reinforced Concrete Foundation & Slabs for New Substation	Sub	Henkels & McCoy 985 Jolly Road Blue Bell, PA 19422 Tony Pinho (908) 413-9903	\$974,000.00	June 2018
Home Goods Woodbridge, NJ	Replacement of Reinforced Concrete Slab with Pile Caps and Grade Beams	Sub	Crosspoint Developers 820 Morris Turnpike Short Hills, NJ 07078 Tony Malfitano (973) 650-6877	\$575,800.00	June 2018
Township of Brick Brick, NJ	Demolition & Replacement of Existing Elevated Entrance Way Includes Reinforced Concrete Deck, Steps & Aluminum Railings	Prime	CME Associates 1460 Route 9 South Howell, NJ 07731 Ben Matlack, P.E. (732) 462-7400	\$200,500.00	May 2018
Multi-Facility Access Control MF-244.02 @ Various Locations	Replacement of Access Portals & Concrete Ramps at various Port locations in NY/NJ	Sub	Daidone Electric 200 Raymond Boulevard Newark, NJ 07105 Mike Dunn, V.P.	\$445,200.00	March 2018



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			(973) 690-5216		
PSE&G - BOP Foundations	Reinforced Concrete Foundations & Slabs for	Sub	Henkels & McCoy	\$3,511,236.00	Nov.
Bayway Substation - Elizabeth, NJ	New Substation		985 Jolly Road		2017
			Blue Bell, PA 19422		
			Tony Pinho		
			(808) 413-9903		
PSE&G Bayway GIS	New Foundations for Transformers, Firewalls	Sub	Henkels & McCoy	\$ 3,469,830.00	Nov.
Elizabeth, NJ	Switchgear Foundations. Reinf. Slabs		985 Jolly Road		2017
			Blue Bell, PA 19422		
			Tony Pinho		
			(609) 387-9000		
NYC SCA	IS-393 - Brooklyn, NY	Sub	NorthEast Restoration	\$355,000.00	Sept.
New York, NY	Demolition, replacement of interior/exterior ramps, new		1181 Randall Avenue		2017
	elevator foundation, parapets & various C.I.P. concrete		Bronx, NY 10474		
	applications		Syed Ahmed		
			(718) 378-0010		
NYCDDC	Staten Island Zoo - Staten Island, NY	Sub	Signature Construction	\$165,000.00	Nov.
New York, NY	Selective demolition, install trench drain, concrete slab		160 7th Street		2017
	restoration, pads & curbs, new masonry wall & masonry		New York, NY 11215		
	repairs		Desmond Cremona		
			(718) 788-1669		
Lincoln Park Maintenance Building	New Maintenance/storage Building	Sub	M&M Construction	\$ 745,774.00	Nov.
Jersey City, NJ	Reinf. Concrete Pile Caps, Grade Beams, Foundation		540 Morth Ave		2016
	Walls, Retaining Walls, Slabs on Grade & Deck, Curbs		Union, NJ 07083		
	Walks ADA Ramp, Bollards		Joe Mauti		
			908-351-1177		
PSE&G Substation	New Foundations for Switch Gear & Transformer	Sub	Henkels & McCoy	\$ 303,500.00	Oct.
Waldwick, NJ	Reinf. Concrete Foundations and Slabs		985 Jolly Road		2016
			Blue Bell, PA 19422		
			Tony Pinho		
			(609) 387-9000		
Port Authority of NY/NJ	MF-244.02	Sub	Daidone Electric	\$ 370,695.00	July
Various Sites	Replacement of Security Doors and Concrete Ramp		200 Raymond Blvd.		2016
			Newark, NJ 07105		
			Mike Dyshuk		
			(973) 690-5216		
Heritage Village @ Oakhurst, LLC	Heritage Village @ Oakhurst	Sub	R Stone & Co.	\$ 430,000.00	Aug.
Lawrenceville, NJ	Reinforced Concrete Foundations & Slabs For		201 Main St.		2015
	Low Rise Residential Building		Toms River, NJ 08753		
			Attn: Bob Stone		
			(732) 244-6771		
Middlesex County College	West Hall Center for Student Services	Sub	Benjamin R. Harvey	\$ 424,500.00	Sept.
Edison, NJ	Reinforced Concrete Foundations, Slab on Grade &		9 Cindy Lane		2015
	Slab on Deck		Ocean, NJ 07712		
			Attn: Bill Coyne		
			(732) 493-2300		
Wenner Bakery	Production Facility Construction and Rehabilitation,	Sub	The Dennis Group	\$ 512,930.00	Nov.
New Brunswick, NJ	Reinf. Concrete Foundations and Slabs		1537 Main St.		2014
			Springfield, MA 01103		
			Attn: Mike Finkneiner		
			413-787-1785		
Spectra Labs	Demolition, Reinf. concrete foundations and slabs	Sub	CW Brown	\$ 270,356.00	Dec.
Rockleigh, NJ	for existing laboratory facility		1 Labriola Ct.		2014
			Armonk, NY		
			Attn: Matt Siciliano		
			914-741-1212		
IO Data	Demolition and restoration of slabs and construct reinf.	Sub	G - Builders, LLC	\$ 316,230.00	Aug.
Edison, NJ	concrete foundations		45 Broadway, 4th Floor		2014
			New York, NY 10006		
			Attn: Louis Figliola Jr.		
			917-464-4033		
Gerdau Amersiteel	Construct reinf concrete foundations and slab for	Sub	Gerdau Amersiteel	\$ 287,450.00	June
Milothian, Tx	new bar bending building		300 Ward Rd		2014

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			Milothian, Tx 76065		
			Attn: Mark Philibert		
			813-319-4347		
Flight Safety, Inc.	Flight Training Facility Addition	Sub	Arco Construction	\$ 1,245,000.00	Dec
Moonachie, NJ	Sheet Piling, Excavation/Backfills		900 N. Rock Hill Rd.		2013
	Reinf. Concrete Foundations & Slabs		St. Louis, MO 63119		
			Attn: Rachael Boyster		
			314-983-0715		
Montclair Board of Education	Glenfield School - Strucural Repairs	Prime	Richard Rigolo/Architects	\$ 248,575.00	June
Montclair, NJ	Demolition, Shoring Systems, Reinf. Concrete Columns		151 Grove Street		2013
	Pavements, Waterproofing Membranes		Clifton, NJ 07013		
			Attn: Richard Rigolo, RA		
			973-779-8864		
City of Newburgh	Delaware Aquaduct Water Treatment Plant -	Sub	Worth Construction	\$ 1,325,000.00	Dec
Newburgh, NY	Reinf. Concrete Construction of New Filter Bldg.		24 Taylor Ave.		2012
	Clarifiers, Pump Stations, Equilization &		Bethel, CT		
	Storage Tanks		Ryan Chianelli		
			203-797-8788		
City of Long Branch	Manhasset Creek Park & Construction of	Prime	DW Smith	\$ 528,600.00	Dec
Long Branch, NJ	Facility Building (including M/E/P)		149 Yellow Brook Road		2012
	Site Work involving Concrete Walks, Slabs,		Farmingdale, NJ		
	Paving, Landscaping & Site Amentities		Jason Burnyeko		
			732-363-5850		
NY State OGS	Troop F Police HQ Additions	Sub	Tekton Development	\$ 413,940.00	Dec
Albany, NY	Middletown, NY		97 Bayard St.		2012
	Reinf. Concrete Foundation, Slab &		New Brunswick, NJ		
	Site Concrete		Jon Schoenleber		
			732-274-9700		
Township of Piscataway	Riverside Park Recreation Center	Prime	Township of Piscataway	\$ 578,100.00	Nov
Piscataway, NJ	Construction of Shelter Structures & Restroom		455 Hoes Lane		2012
	Building (including M/E/P) Site Work, including		Piscataway, NJ		
	Pavement, Walks & Amentities		Henry Hinterstien		
			732-562-2325		
Digital Realty	Remove Demolition/Replacement of Concrete	Sub	Clune Construction Co.	\$ 387,900.00	Nov
Piscataway, NJ	Slabs & Foundations for New Data Center		10 S. LaSalle St.		2012
			Chicago, IL		
			Chris Nagano		
			312-726-6103		
JP Morgan Chase Bank	Construction of Reinf. Concrete Foundations.	Sub	TRC Management	\$ 150,270.00	Oct
Hillsborough, NJ	Slabs & Exterior Site Concrete		80 RT 4 East, Suite 245		2012
			Paramus, NJ		
			Brian Troast		
			201-986-2390		

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VEHICLE/EQUIPMENT LIST

YEAR	MAKE	MODEL	TYPE	INSTRUMENT ID	LICENSE STATE	REG.
2016	CHEVY	SILVERADO		10G1KVEG6GF129484	KS5GFL	01/2020
2015	GMC	SILVERA 1500		10JUDVECF7FQ216296	W4PFAK	12/2019
2015	MERCEDES-BENZ	G450M4		10JUDVECF7FQ216296	V58E9P	12/2019
2010	CHEVY	SILVERADO		10GCV8G7AF131357	KP417G	03/2017
2009	CHEVY	SILVERADO		10GEC19X192187034	YPM9JG	05/2017
2008	CHEVY	SILVERADO		10GHN33K48F132330	KN949P	10/2017
2007	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2007	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2007	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2006	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2006	CHEVY	3500 CREW CAB		10GHN33K37F523243	KN699P	09/2017
2006	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2006	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2006	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2006	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2005	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2005	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2005	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2005	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2005	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2005	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2005	CHEVY	SILVERADO		10GHN33K37F523243	KN699P	09/2017
2004	CHEVY	SILVERADO - WHITE		10GHN33K37F523243	KN699P	09/2017
2004	CHEVY	TRAILBLAZER - RED		10GHN33K37F523243	KN699P	09/2017
2002	GMC	2500HD		10GHN33K37F523243	KN699P	09/2017
2001	DODGE	72 2500HD		10GHN33K37F523243	KN699P	09/2017
2000	FORD	F350 CREW CAB		10GHN33K37F523243	KN699P	09/2017
1998	DODGE	74 2500		10GHN33K37F523243	KN699P	09/2017
1998	DODGE	77 2500CC		10GHN33K37F523243	KN699P	09/2017
1997	GMC	SERVICE TRUCK		10GHN33K37F523243	KN699P	09/2017
1980	FORD	VAN		10GHN33K37F523243	KN699P	09/2017
2016	CHEVY	SILVERADO		10G1KVEG6GF129484	KS5GFL	01/2020
2016	CHEVY	SILVERADO		10G1KVEG6GF129484	KS5GFL	01/2020
2008	EAGER BEAVER	BAGER BEAVER		112K8V32X8L073900	FT152G	03/2020
2008	EAGER BEAVER	BAGER BEAVER		112K8V32X8L073900	FT152G	03/2020
2005	CAR	CAR		4WNL12145V070080	TC450L	03/2017
2005	DORSEY	DORSEY		DT1P16W202A3C02000	TC4521N	03/2018
2002	BRI MAR	BRI MAR		43VPC6502C015027	161S1V	03/2018
2002	TOWMSMASTER	TOWMSMASTER		4KN1T2422Y162192	10P4801	03/2017
1999	EAGER BEAVER	EAGER BEAVER		1125C2482X1052816	1612XS	03/2017
1997	FEOLA	FEOLA		4AUS1C18VGC00486	TN847H	03/2017
1990	DCR	DCR		DT1P162261P021965	147LVV	03/2017
1985	EAGER BEAVER	EAGER BEAVER		1120CC308FTG50835	1G226M	03/2017
2014	CATERPILLAR	213 MINI EXCAVATOR		FFFC0CX4554	CL20C23	
2007	JOHN DEERE	550 COMPACT EXCAV		550 COMPACT EXCAV		
2006	CATERPILLAR	SKID STEER		SKID STEER		
2005	LULL	1044C42 FORKLIFT		1044C42 FORKLIFT		
2005	MCFFETT	M55 FORKLIFT		M55 FORKLIFT		
2003	CATERPILLAR	246 SKID LOADER		246 SKID LOADER		
2003	CATERPILLAR	430D BACKHOE		430D BACKHOE		
2000	CATERPILLAR	426C BACKHOE		426C BACKHOE		
2000	INGERSOLL	V8843 FORKLIFT		V8843 FORKLIFT		
1999	INGERSOLL	DD24 ROLLER		DD24 ROLLER		
1999	CATERPILLAR	426C BACKHOE		426C BACKHOE		
1999	WACKER	ROLLER RT 420		ROLLER RT 420		
1999	POWERCRURBER	5700B BASIC		5700B BASIC		
1999	LULL	1044C42 FORKLIFT		1044C42 FORKLIFT		
1997	JOHN DEERE	450G DOZER		450G DOZER		
1997	JOHN DEERE	426C BACKHOE		426C BACKHOE		
1997	CB-2140 ROLLER	CB-2140 ROLLER		CB-2140 ROLLER		
1996	CATERPILLAR	426B BACKHOE		426B BACKHOE		
1996	CATERPILLAR	426B BACKHOE		426B BACKHOE		
1994	CATERPILLAR	938F WHL LDR		938F WHL LDR		
1994	CATERPILLAR	320L EXCAVATOR		320L EXCAVATOR		
1993	WACKER	ROLLER		ROLLER		
1993	CATERPILLAR	325L EXCAVATOR		325L EXCAVATOR		
1989	INGERSOLL	SD-70D ROLLER		SD-70D ROLLER		
2007	MBW	TROWEL - EDGER		30E MK8-75		
2006	AIRMAN	COMPRESSOR		6Q2177		
1996	ATLAS	COMPRESSOR		6Q2177		
1996	SPEEDFLOW	POWER LINE GLN		PL4-1275		
1994	ARRCO	BOARDS		PL4-1275		
1994	CONECRETE BLOCKET					
1994	CONECRETE FORMS					
1994	CONECRETE SAWS					
1994	GENERATORS					
1994	LASERS					
1994	MISC TOOLS					
1994	MOTORIZED VIBRATOR HEDGE					
1994	OFFICE TRAILER					
1994	HEBAR BENDING MACHINES					
1994	TRAILER					
1994	TRANSITS					
1994	TRASH PUMPS					
1994	TROWELLER MACHINES					
1994	...					

TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

HARTFORD, CONNECTICUT 06183

FINANCIAL STATEMENT AS OF DECEMBER 31, 2019

AS FILED IN THE STATE OF NEW JERSEY

CAPITAL STOCK \$ 6,480,000

ASSETS		LIABILITIES & SURPLUS	
CASH AND INVESTED CASH	\$ 90,238,215	UNEARNED PREMIUMS	\$ 1,079,715,557
BONDS	3,580,884,327	LOSSES	772,047,572
STOCKS	297,933,044	LOSS ADJUSTMENT EXPENSES	174,714,888
INVESTMENT INCOME DUE AND ACCRUED	37,250,410	COMMISSIONS	46,970,487
OTHER INVESTED ASSETS	3,988,514	TAXES, LICENSES AND FEES	14,728,588
PREMIUM BALANCES	263,364,263	OTHER EXPENSES	43,134,848
NET DEFERRED TAX ASSET	52,134,826	CURRENT FEDERAL AND FOREIGN INCOME TAXES	12,874,197
REINSURANCE RECOVERABLE	31,203,529	REMITTANCES AND ITEMS NOT ALLOCATED	17,964,746
SECURITIES LENDING REINVESTED COLLATERAL ASSETS	3,732,602	AMOUNTS WITHHELD / RETAINED BY COMPANY FOR OTHERS	26,585,278
RECEIVABLES FROM PARENT, SUBSIDIARIES AND AFFILIATES	11,831,828	RETROACTIVE REINSURANCE RESERVE ASSUMED	826,256
ASSUMED REINSURANCE RECEIVABLE AND PAYABLE	587,388	POLICYHOLDER DIVIDENDS	11,482,845
OTHER ASSETS	3,574,868	PROVISION FOR REINSURANCE	9,837,205
		ADVANCE PREMIUM	2,140,883
		PAYABLE FOR SECURITIES LENDING	3,732,602
		CEDED REINSURANCE NET PREMIUMS PAYABLE	46,059,812
		OTHER ACCRUED EXPENSES AND LIABILITIES	421,937
		TOTAL LIABILITIES	\$ 2,263,017,458
		CAPITAL STOCK	\$ 6,480,000
		PAID IN SURPLUS	433,803,760
		OTHER SURPLUS	1,683,400,804
		TOTAL SURPLUS TO POLICYHOLDERS	\$ 2,123,684,564
TOTAL ASSETS	\$ 4,386,702,020	TOTAL LIABILITIES & SURPLUS	\$ 4,386,702,020

STATE OF CONNECTICUT )  
 COUNTY OF HARTFORD ) SS.  
 CITY OF HARTFORD )

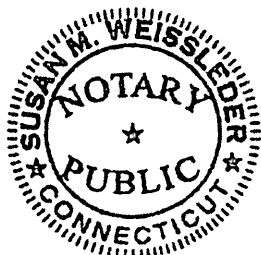
MICHAEL J. DOODY, BEING DULY SWORN, SAYS THAT HE IS VICE PRESIDENT - FINANCE, OF TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA, AND THAT TO THE BEST OF HIS KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT STATEMENT OF THE FINANCIAL CONDITION OF SAID COMPANY AS OF THE 31ST DAY OF DECEMBER, 2019.

*Michael J. Doody*  
 VICE PRESIDENT - FINANCE

*Susan M. Weissleder*  
 NOTARY PUBLIC

SUBSCRIBED AND SWORN TO BEFORE ME THIS  
 26TH DAY OF MARCH, 2020

SUSAN M. WEISSLEDER  
 Notary Public  
 My Commission Expires November 30, 2022



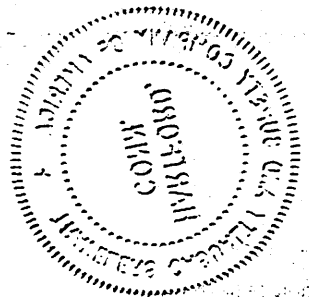
THE UNIVERSITY OF CHICAGO

DEPARTMENT OF CHEMISTRY

LABORATORY OF ORGANIC CHEMISTRY

CHICAGO, ILLINOIS 60637

1968



2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By A-Teel Lovvick A Corporation  
A Co-partnership  
An Individual

Principal Office 11 Taylor Rd, Edison NJ 08817

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

site visit

b. Explain your plan or layout for performing the proposed work.

according to plans & specs

c. The work, if awarded to you, will have the personal supervision of whom?

Michael Amorim

d. Do you intend to do the grading on the proposed work with your own forces? Yes If so, give type of equipment to be used.

WN- EWGS, J.D SOD



- e. Do you intend to sublet any portions of the work? yes  
 If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	<u>William J. Gaurin</u> <u>Inc</u>	<u>132 Mallory Ave</u> <u>Jersey City NJ</u>
Steam and Hot Water Apparatus, and all kindred work	<u>N/A</u>	<u></u>
Electrical Work	<u>Mulvey Electric</u>	<u>36 Greenbrook Rd</u> <u>Middlesex NJ</u>
Structural Steel & Ornamental Iron	<u>High Point</u> <u>Architects</u>	<u>31 Brookside Ave</u> <u>Hackensack NJ</u>

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

F. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

OWNER	LOCATION	DESCRIPTION	ADJUSTED CONTRACT AMOUNT	AMOUNT COMPLETED AND BILLED	BALANCE TO BE COMPLETED	ESTIMATED DATE OF COMPLETION
<i>See attached</i>						
<b>TOTALS</b>						

g. What equipment do you own that is available for and intended to be used on the proposed project?

QTY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	COND.	YRS. OF SERVICE	PRESENT LOCATION
	see	attached			

h. What equipment do you intend to purchase or lease for use on the proposed project?

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC	APPROXIMATE COST	
			PURCHASE	LEASE
	None			



I. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

yes

The undersigned hereby declare(s) Atech Const that the items of equipment in Table 1 are owned by Atech Const, and are available for and intended to be used on the Project, if A-tech Const awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

Dated at 11 Taylor Rd, Edison NJ this 3rd day of August, 20 20

Atech Const  
Name of Organization

By [Signature]  
Armando Amorin  
Title of Person Signing

STATE OF New Jersey  
COUNTY OF Monmouth ss:

Armando Amorin v.p., Being duly sworn, deposes and says that he is of the above A-Tech Const Co Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this \_\_\_\_\_ day of 3 Aug, 20 20.

[Signature]  
Notary Public **SPIRO MITROU**  
**NOTARY PUBLIC**  
**STATE OF NEW JERSEY**  
**ID # 2411563**

My commission expires \_\_\_\_\_ **MY COMMISSION EXPIRES AUG. 19, 2021**

PROJECT TITLE: FERRIS TRIANGLE PARK - IMPROVEMENTS

3. NON-COLLUSION AFFIDAVIT

STATE OF NEW JERSEY)

ss:

COUNTY OF HUDSON )

I, Armando Amorin of the City of Edison, in the County of Middlesex and the State of NJ, of full age, being duly sworn according to law, upon my oath depose and say that:

I am U.P of the firm of A-tech Concrete the bidder making the Proposal for the above named project and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by:

A-tech Concrete  
(Name of Contractor)

[Signature]  
(Also type or print name of affiant under signature)

ATTEST:  
[Signature]  
Secretary MANUEL AMORIN

(Affix Corporate Seal)

Sworn and subscribed to before me this 3 day of June, 2020

[Signature]  
NOTARY PUBLIC  
My commission expires on 08/19/2021

**SPIRO MITROU**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 2411563  
MY COMMISSION EXPIRES **AUG. 19, 2021**



4. STATEMENT OF OWNERSHIP DISCLOSURE  
 N.J.S.A. 52:25-24.2 (P.L. 1977, c33, as amended by P.L. 2016, c43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: A-tech Concrete

Organization Address: 11 Taylor Rd, Edison NJ 08817

**Part I** Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)       Limited Liability Company (LLC)
- Partnership       Limited Partnership       Limited Liability Partnership (LLP)

**Part II**

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Armando Amorin	31 Ten Eyck Pl. Edison NJ
Jose DaSilva	20 St. Peter Dr, Sayreville NJ
Manuel Amari	2 Nicholas Ct, Annandale NJ



**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publically traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.


Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

**Part IV CERTIFICATION**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the City of Jersey City is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the City of Jersey City to notify the City of Jersey City in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation of this certification, and if I do so, I am subject to criminal prosecution under law and that it will constitute a material breach of my agreement(s) with the, permitting the City of Jersey City to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	<u>Armando Amorin</u>	Title:	<u>V.P</u>
Signature:		Date:	<u>8/3/20</u>

SIGNATURE: \_\_\_\_\_  
TITLE: V.P

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY 3<sup>rd</sup> of Aug OF 20 20.

(TYPE OR PRINT NAME OF AFFIANT UNDER SIGNATURE) \_\_\_\_\_  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 2411563  
MY COMMISSION EXPIRES: 20 \_\_\_\_\_  
MY COMMISSION EXPIRES AUG. 19, 2021

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).



**CITY OF JERSEY CITY, NEW JERSEY 07307**  
**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

COMPANY NAME: A-tech Concrete

**PART 1: CERTIFICATION**

**BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.**

**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c.25 any person or entity that submits a bid or proposal or otherwise proposed to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with any entity, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**PLEASE CHECK THE APPROPRIATE BOX:**

I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will ship Part 2 and sign and complete the Certificate below.

**OR**

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provide by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlines able by completed the box below.

Name: _____	Relationship to Bidder/Offeror _____
Description of Activities: _____	
Duration of Engagement: _____	Anticipated Cessation Date: _____
Bidder/Offeror Contact Name: _____	Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Authority is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.

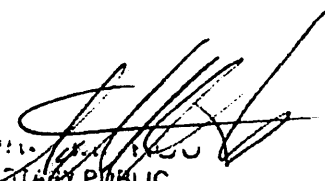
Full Name (Print): Armando Amarin Signature: 

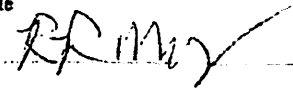
Title: V-P Date: 8/3/20

1. CERTIFICATE OF EXPERIENCE

RICHARD MULVEY hereby certifies that MULVEY ELECTRIC has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
RANDER UNIVERSITY	\$461,500.00	ACRUM RENOVATION	EDUAR RESS 609 895 5638	6/1/2020 8/30/2020
SOMERSET HILLS YMCA	\$185,000.00	ADDITION RENOVATION	JOHN GOREMAN 413 310 7707	9/18 11/19
MT DOT	\$1245,000.00	WELCOME CENTER RENOVATION	JOE FRANKOSKI 973 964 5859	6/19 9/20
AQUA AMERICA	\$115,000.00	MUNICIPAL WATER SHED	CARMEN COSCIA 908 482 7088	1/19 6/19
AQUA AMERICA	\$125,000.00	MUNICIPAL WATER (KATHY)	CARMEN COSCIA 908 482 7088	6/19 8/19
APPROVAL PLAYHOUSE	\$125,000.00	THEATER RENOVATION	FRED SOLIMINE 973 715 0399	6/18 7/18
RUTGERS UNIVERSITY	\$1475,000.00	ADDITION RENOVATION	STAN FRANKOSKI 973 964 5863	1/17 1/18

  
 Notary Public  
 STATE OF NEW JERSEY  
 ID # 2411563  
 MY COMMISSION EXPIRES AUG. 19, 2021

MULVEY ELECTRIC  
 Name of Bidder  
RICHARD R. MULVEY  
 By  
PRESIDENT  
 Title  


**IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.**

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By MULVEY ELECTRIC A Corporation  
A Co-partnership  
An Individual

Principal Office 30 GREENBROOK ROAD MIDDLESEX NJ 08846

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

CAREFUL REVIEW OF PLANS & SPECS, VISIT SITE

b. Explain your plan or layout for performing the proposed work.

COORDINATE WITH SITE CONTRACTOR AND POWER COMPANY FOR ELECTRIC INSTALL

c. The work, if awarded to you, will have the personal supervision of whom?

THIS PROJECT WILL BE PERSONALLY SUPERVISED BY MYSELF, RICHARD MULVEY, PRESIDENT, MULVEY ELECTRIC INC.

d. Do you intend to do the grading on the proposed work with your own forces? \_\_\_\_\_ If so, give type of equipment to be used.

NO SPECIAL EQUIPMENT NEEDED

- e. Do you intend to sublet any portions of the work? XIC  
 If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	_____	_____
Steam and Hot Water Apparatus, and all kindred work	N/A	_____
Electrical Work	_____	_____
Structural Steel & Ornamental Iron	_____	_____

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.



f. Give full information about all of your contracts, whether private or government contacts, whether prime of sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

OWNER	LOCATION	DESCRIPTION	ADJUSTED CONTRACT AMOUNT	AMOUNT COMPLETED AND BILLED	BALANCE TO BE COMPLETED	ESTIMATED DATE OF COMPLETION
STEVENS-TECH	CASTLE POINT HARBOR	PAVILION HALL NEW A/C	\$146,500	\$32,000	\$114,500	8/30/20
JERSEY CITY	CITY HALL	ELECTRICAL POWER FOR STAIRS	\$16,895	0	\$16,895	10/20
RIDER UNIVERSITY	LAWRENCEVILLE NEW JERSEY	DRUM REMO.	\$161,500	400,000	61,500	2/30/20
TWP OF DENELEN	N WASHINGTON AVE RAMP STATION	SEWAGE RAMP STATION RENEW	\$108,395	0	\$108,395	4/30/21
TWP OF DENELEN	TRANSIT VILLAGE RAMP STATION	NEW SEWAGE RAMP STATION	\$58,400	0	\$58,400	4/30/21
LEXINGTON TWP	Z FORD ROAD LANDLIS	WELL RENOVATION	\$19,350	0	\$19,350	9/30/20
HATFIELD FRANKLIN TWP	HANLON ST RAMP STATION	NEW SEWAGE RAMP STATION	\$106,700	\$55,200	\$51,500	10/30/20
<b>TOTALS</b>			<b>962,775</b>	<b>485,200</b>	<b>477,475</b>	

g. What equipment do you own that is available for and intended to be used on the proposed project?

QTY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	COND.	YRS. OF SERVICE	PRESENT LOCATION
		N/A			

h. What equipment do you intend to purchase or lease for use on the proposed project?

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC	APPROXIMATE COST	
			PURCHASE	LEASE
		N/A		

I. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

YES  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned hereby declare(s) \_\_\_\_\_ that the items of equipment in Table 1 are owned by N/A and are available for and intended to be used on the Project, if \_\_\_\_\_ awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

Dated at \_\_\_\_\_ this 12  
day of AUG, 2020

MULVEY ELECTRIC  
Name of Organization

By [Signature]  
RICHARD MULVEY PRESIDENT  
Title of Person Signing

STATE OF NO

COUNTY OF MORRIS ss:

Richard Mulvey  
Pres. of the above Mulvey Electric  
Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 12

by of [Signature] .20 20  
**SPIRO MITRON**  
**NOTARY PUBLIC**  
**STATE OF NEW JERSEY**

**ID # 2411563** Notary Public  
**MY COMMISSION EXPIRES AUG. 19, 2021**

My commission expires \_\_\_\_\_

Certificate Number  
588953

Registration Date 02/15/2020  
Expiration Date: 02/14/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2020  
Mulvey Electric, Inc.

**Responsible Representative(s):**

Richard Mulvey, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** MULVEY ELECTRIC, INC.  
**Trade Name:**  
**Address:** 36 GREENBROOK RD  
MIDDLESEX, NJ 08846-1314  
**Certificate Number:** 0103712  
**Effective Date:** December 30, 1981  
**Date of Issuance:** July 27, 2017

**For Office Use Only:**  
20170727102009558

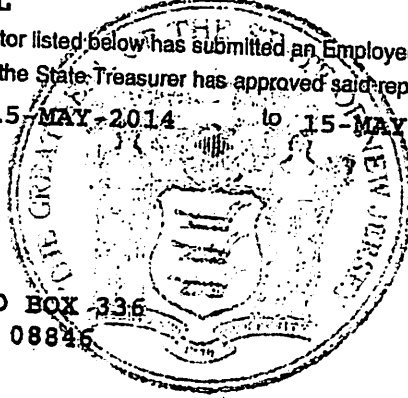
Certification 52499

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT

## INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-MAY-2014 to 15-MAY-2021



MULVEY ELECTRIC INC.  
36 GREENBROOK ROAD PO BOX 336  
MIDDLESEX NJ 08846



*Ford M. Scudder*  
FORD M. SCUDDER  
Acting State Treasurer



**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

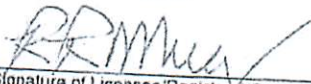
THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors

HAS LICENSED

RICHARD R. MULVEY  
36 GREENBROOK ROAD  
MIDDLESEX NJ 08846-1314

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/05/2018 TO 03/31/2021  
VALID

  
Signature of Licensee/Registrant/Certificate Holder

34E101188900  
LICENSE/REGISTRATION/CERTIFICATION #

  
ACTING DIRECTOR

State of New Jersey  
Department of the Attorney General  
Division of Consumer Affairs

Board of Public Utilities  
Public Utility Commission

IN RE: [Illegible]  
[Illegible]  
[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

[Illegible]

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors

HAS LICENSED

**RICHARD R. MULVEY  
36 GREENBROOK ROAD  
MIDDLESEX NJ 08846-1314**

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/05/2018 TO 03/31/2021  
VALID

34E101188900  
LICENSE/REGISTRATION/CERTIFICATION #

  
\_\_\_\_\_  
Signature of Licensee/Registrant/Certificate Holder

  
\_\_\_\_\_  
ACTING DIRECTOR

1. CERTIFICATE OF EXPERIENCE

Tamas Szilagyi hereby certifies that High Point Architectural has performed the following work within the past three (3) years: Metal Fabricators, LLC

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates

Please see attached Experience + Reference Sheet

High Point Architectural  
 Name of Bidder Metal Fabricators, LLC

Melendy Kepetsky  
 Witness

By Tamas Szilagyi, Managing Member  
 Title 8/11/2020

**IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.**

# HIGH POINT

**ARCHITECTURAL METAL FABRICATORS, LLC**  
Small Business Enterprise, Certified to do Business in NJ# A0023-88 and NY# 4617666  
Fabricators of Custom Aluminum, Bronze, Stainless Steel Pipe, Glass, Stainless Steel Cable,  
Expanded Stainless Steel Wire Mesh Net Railings, Ornamental and Wire Mesh Fences.

Mailing Address: 34 Brookside Ave, Hackettstown, NJ 07840

Physical Address: 418 Rt 206, Montague, NJ 07827

Telephone: 973-293-8330 Fax: 973-293-8331

Email: office@highpointfab.com

www.highpointfab.com

Authorized Dealer For

**LUNAAPRO**

www.lunaapro.com

## SUBCONTRACTOR'S EXPERIENCE AND REFERENCE STATEMENT

### 1. Statue of Liberty Museum

Location: Liberty Island, New York

Owner: National Park Service

Contract Total: \$1,027,213.00

Completion Date: 2019

Type of Work: Stainless Steel LED Lighted Web Net Railings.

**Contact:** Phelps Construction Group

315 Wootton Street

Boonton, NJ 07005

**Phone:** 862-223-6925 Anthony Stefanacci

### 2. Midwood High School

Location: Brooklyn, NY.

Owner: New York City School Construction Authority

Contract Total: \$791,876.48

Completion Date: 2018

Type of Work: Ornamental Stainless Steel Guardrail with Webnet Wire Mesh Railings.

**Contact:** Iannelli Construction

9723 Third Avenue

Brooklyn, NY 11209

**Phone:** 917-270-9105 John Piazzolla

### 3. Promenade Railing Replacement

Location: Bradley Beach, NJ

Owner: Borough of Bradley Beach

Contract Total: \$322,934.50

Completion Date: 2017

Type of Work: Aluminum Railings

**Contact:** Leon S Avakian, Inc.

788 Wayside Road

Neptune, NJ 07753

**Phone:** 732-922-9229 Joseph O'Neill

**4. Pearl River High School:**

Location: Pearl River, NY  
Owner: Pearl River Board of Education  
Contract Total: \$201,033.00  
Completion Date: 2017  
Type of Work: Ornamental Railings  
A-Tech Concrete Company  
11 Taylor Road  
Edison, NJ 08817  
Phone: 732-248-1777 – Mike Amorim

**5. City Marina in Perth Amboy**

Location: Perth Amboy, NJ  
Owner: City of Perth A  
Contract Total: \$138,860.00  
Completion Date: 2014  
Type of Work: Ornamental Railings  
Contact: Bird Construction Co.  
105 Harbor Inn Road  
Bayville, NJ 08721  
Phone: 732-269-1333- Jim H.

**6. Bayview Park Reconstruction**

Location: Perth Amboy, NJ  
Owner: City of Perth Amboy  
Contract Total: \$91,929.00  
Completion Date: 2016  
Type of Work: Ornamental Steel Railings  
Contact: Mastercraft Iron  
1111 Tenth Avenue,  
Neptune, NJ 07754  
Phone: 732-988-3113- Bryan Newhook

\*\*\*\* Please see our website at [www.highpointfab.com](http://www.highpointfab.com) for pictures of all the above mentioned projects.



2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By HighPoint Architecture A Corporation  
Metal Fabricators, Inc Co-partnership  
An Individual LLC

Principal Office 418 Route 206 Montaque, NJ 07827

Mailing Address: 34 Brookside Ave Hackettstown, NJ 07840

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

We reviewed the drawings and specifications

b. Explain your plan or layout for performing the proposed work.

We will provide shop drawings field measurements, fabrication and installation.

c. The work, if awarded to you, will have the personal supervision of whom?

Tamas Szilagyi - 908-727-3645

d. Do you intend to do the grading on the proposed work with your own forces? N/A If so, give type of equipment to be used.

- e. Do you intend to sublet any portions of the work? No  
 If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	_____	_____
	_____	_____
Steam and Hot Water Apparatus, and all kindred work	N/A	_____
	_____	_____
Electrical Work	_____	_____
	_____	_____
Structural Steel & Ornamental Iron	_____	_____
	_____	_____

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.



1/3/2019	Septa Railings Philadelphia	1457	\$29,315.00
5/3/2019	Del 260G	1480	\$2,700.00
8/14/2019	Curtis High School	1501	\$21,800.00
8/15/2019	NJEDA Building Trenton	1503	\$8,858.00
10/14/2019	Taconic Education Center	1525	\$10,000.00
10/30/2019	Perth Amboy Waterpark	1530	\$259,600.00
10/28/2019	Skate Park Recon	1535	\$101,746.00
11/13/2019	505 Clinton Ave 27 Residential Units	1536	\$71,700.00
12/20/2019	Westside Avenue Station Hudson Bergen Light	1545	\$243,305.00
1/2/2020	Walsh Gym Seton Hall	1549	\$27,914.00
1/13/2020	Kingston CSD M. Clifford Miller 65 Fording Plac	1551	\$8,000.00
1/27/2020	Ocean county Utilities	1555	\$54,000.00
2/5/2020	Westwood HS	1557	\$28,980.00
2/13/2020	Chase Bank New Paltz	1559	\$5,625.00
2/21/2020	BOA Elizabeth	1560	\$8,865.00
2/21/2020	City Hall Exterior Side Stairs Jersey City	1562	\$83,155.00
2/20/2020	Picatinny Arsenal Explosive Facility	1563	\$8,580.00
2/25/2020	Holmdel HS and Satz MS	1564	\$65,292.00
3/6/2020	Newark Airport Terminal A	1565	\$6,075.00
3/6/2020	New Clark Police Headquarters	1566	\$12,816.00
3/16/2020	103 West High St	1569	\$1,560.00
3/18/2020	Wilson School Sayreville BOE	1571	\$3,325.00
3/18/2020	Polish Slavic FCU	1573	\$192,980.00
4/14/2020	Bank of America, Red Bank	1577	\$26,989.00
4/14/2020	Clarkestown North High School	1578	\$13,000.00
4/16/2020	Monmouth County Courthouse	1579	\$195,824.00
4/25/2020	Orange High School	1580	\$275,888.00
4/25/2020	NJ Transit MMC Parking Improvements	1581	\$14,352.00
4/25/2020	Westlake Middle School	1582	\$31,300.00
4/15/2020	Ramapo College of NJ	1583	\$37,000.00
5/7/2020	Swimming river	1584	\$7,800.00
5/10/2020	Deerfield E.S & Millburn High School	1585	\$14,000.00
5/15/2020	Wantage Elementary School	1587	\$17,465.00
5/15/2020	Rt. 46 Stiger Street to Sand Shore Road	1589	\$3,780.00
5/18/2020	Rhinebeck High School & Chancellor Livingston ES	1590	\$22,990.00
5/18/2020	New Police Headquarters and Municipal	1591	\$8,780.00
5/27/2020	Fence replacement	1592	\$13,980.00





g. What equipment do you own that is available for and intended to be used on the proposed project?

QTY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	COND.	YRS. OF SERVICE	PRESENT LOCATION
<i>Please see equipment attached Shop List</i>					

h. What equipment do you intend to purchase or lease for use on the proposed project?

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	APPROXIMATE COST	
			PURCHASE	LEASE
<i>none</i>				

## Equipment List

Welding Machines	Qty.
Miller Tig Welder Welding Machine	4
Miller Portable Tig Welder	1
Mig Miller Welder - Steel/Aluminum	2
Mig Miller Lincoln Steel Welding Machine	2
Cutting Machines	Qty.
Dewalt/Wilton Aluminum Cutting Machine	2
Knuth Cold Saw Cutting Machine Steel/Stainless Steel	1
Band Saws	Qty.
Cosen Half Auton Horizontal Band Saw	1
Knuth Full Auto Horizontal Band Saw	1
FF Wells Band Saw	2
Punchin/Shearing Machines	Qty.
Knuth 100 Ton Punching Machine/Shearing Machine	1
Scotchman 50 Ton Punching Machine/Shearing Machir	1
Baykal 10 Inch Shearing Machine	1
Bending Machines	Qty.
Bayleigh Bending Machine 1/2 Auto	1
Milling Machines	Qty.
Half Auto Milling Machine	1
Full Auto Fry Milling Machine	1
Fork Lifts	
Propane Fork Lift	1
Electric Fork Lift	4
Roughneck Fork lift	1
Miscellaneous Machines	Qty.
Adira 100 Ton Press Brake Machine	1
Omax Water Jet Machine	1
Standard Tool Paint/Powdercoat Booth	1
Rapid Engineer Powdercoat Bake Oven	1
Electric Magnetic Drills	2
Miscellaneous Hand tools	--
Olympus Delta Element Metal Analyzer	1
Robbins & Meyer 5 ton Crane	1
Pallet Jack	1

I. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

No Contracts

The undersigned hereby declare(s) Tamas Szilagyi that the items of equipment in Table 1 are owned by High Point Architectural Metal Fabricators LLC and are available for and intended to be used on the Project, if A-Tech Concrete Co. awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

Dated at 418 Route 206 this 11<sup>th</sup>  
Montague, NJ 07827  
day of August .2020

High Point Architectural  
Name of Organization Metal Fabricators LLC

By [Signature]  
Title of Person Signing Managing Member

STATE OF New Jersey  
COUNTY OF Sussex ss:

Tamas Szilagyi Being duly sworn, deposes and says that he is  
Managing Member of the above High Point Architectural  
Name of Organization Metal Fabricators LLC

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 11<sup>th</sup>  
day of August .2020

Wendy Kopetsky  
Notary Public

My commission expires June 20, 22

WENDY KOPETSKY  
Notary Public, State of New Jersey  
My Commission Expires  
June 20, 2022

Certificate Number  
655790

Registration Date: 02/05/2019  
Expiration Date: 02/04/2021



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

High Point Architectural Metal Fabricators, LLC

Responsible Representative(s):  
Tamas Szilagyi, Managing Member

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

HIGH POINT ARCHITECTURAL METAL FABRICATO

TRADE NAME:

JS WELDING LLC

ADDRESS:

34 BROOKSIDE AVE  
HACKETTSTOWN NJ 07840-4104

SEQUENCE NUMBER:

1256651

EFFECTIVE DATE:

08/09/06

ISSUANCE DATE:

08/31/16

*James J. Fusco*  
Director  
New Jersey Division of Revenue

FORM BRC





Office High Point <office@highpointfab.com>

**Notice of Classification**

1 message

**CClass@treas.state.nj.us** <CClass@treas.state.nj.us>  
To: office@highpointfab.com

Mon, Oct 7, 2019 at 8:02 AM

HIGH POINT ARCHITECTURAL METAL FABRICATORS, LLC  
34 BROOKSIDE AVENUE  
HACKETTSTOWN, NJ 07840

*State of New Jersey*



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**

**NOTICE OF CLASSIFICATION**



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$4,000,000	C022 - FENCING C029 - STRUCTURAL STEEL & ORNAMENTAL IRON	10/26/2019 10/26/2019	10/25/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

# SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

October 21, 2019

Tamas Szilagyi, Managing Member  
High Point Architectural Metal Fabricators, LLC  
34 Brookside Avenue  
Hackettstown, NJ 07840

Re: Contractor Prequalification Notice

Dear Mr. Szilagyi:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **High Point Architectural Metal Fabricators, LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
FENCING	\$4 MILLION
STRUCTURAL STEEL & ORNAMENTAL IRON	

Your firm is prequalified by the NJSDA until **October 25, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management

cc: Prequalification File  
R. Britton



## State of New Jersey

**PHILIP D. MURPHY**  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

**SHEILA Y. OLIVER**  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*Acting State Treasurer*

### APPROVED

*under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges HIGH POINT ARCHITECTURAL METAL FABRICATORS LLC as a Category 4 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:  
[www.njportal.com/DOR/SBERegistry/](http://www.njportal.com/DOR/SBERegistry/).



Peter Lowicki  
Deputy Director

Issued: 1/22/2018  
Certification Number: A0064-55

Expiration: 1/22/2021

1. CERTIFICATE OF EXPERIENCE

Matthew LeFurge hereby certifies that William J. Gugeri Inc. has performed the following work within the past three (3) years:

Name of Owner	Amount of Contract	Type of Work	Owner's Representative in charge of Work (Inc. Address and Phone)	Approximate Dates
JCMUA	78,000.00	Utilities for Park	Rich Haytas 555 Route 440, Jersey City 201-954-8463	August 2020 September 2020
County of Hudson	35,000.00	Water Line for fountain in Park	Russell Fallacrea 201-850-3519	August 2020
A-Tech Concrete	28,500.00	Area Drains and pipes	Rahul Shukla 11 Taylor Road, Edison 732-343-1279	July 2020 September 2020
Suez Water	315,000.00	20' Water main	Mike Halaway 223 Coles Street, Jersey City 201-376-5795	3/17-3/20/20
JCMUA	1.4 million	1500' of 8" Water 400' of 18" Sewer	Tony Cunha 555 R.E. 440, Jersey City 551-225-5024	7-1-19 9-1-19
JCMUA	265,000.00	200' of 12" Sewer	Rich Haytas 555 Route 440, Jersey City 201-954-8463	4-18-19
County of Bergen	25,000.00	600' of 4" HDEP Pipe	Mark Polito 201-336-7293	7/29/2020

William J. Gugeri Inc.  
Name of Bidder

By Matthew LeFurge

R.M.  
Title

Charles E. ...  
Witness

**IMPORTANT: THIS FORM MUST BE FILLED IN BY BIDDER.**

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By William J. Guccini Jr A Corporation  
A Co-partnership  
An Individual

Principal Office 132 Mallory Ave Jersey City NJ 07304

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Thorough Review of plans & specs.

b. Explain your plan or layout for performing the proposed work.

as per plans, specs & Job Schedule

c. The work, if awarded to you, will have the personal supervision of whom?

DAVID J. MELMS

d. Do you intend to do the grading on the proposed work with your own forces? \_\_\_\_\_ If so, give type of equipment to be used.

N/A

- e. Do you intend to sublet any portions of the work? NO  
 If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing and Gas Fitting and all kindred work	<u>William J. Guzzini, Inc.</u>	<u>132 Malloy Avenue</u> <u>Jersey City, N.J. 07304</u>
Steam and Hot Water Apparatus, and all kindred work	<u>N/A</u>	
Electrical Work		
Structural Steel & Ornamental Iron		

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.



F. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

OWNER	LOCATION	DESCRIPTION	ADJUSTED CONTRACT AMOUNT	AMOUNT COMPLETED AND BILLED	BALANCE TO BE COMPLETED	ESTIMATED DATE OF COMPLETION
RPM	160 Lafayette Jersey City	Full Plumbing	1.5 million	1.45 million	50,000.00	10/1/2020
RPM	Jackson Green Jersey City	5 Bldgs. Plumbing	1,389,950	450,000.00	939,950.00	9/1/2021
JCMUA	Palisade Ave	800 feet of 12" water main	850,000.00	0	850,000.00	11/15/2021
JCMUA	Dwight + MLK	New Park Utilities	78,000.00	0	78,000.00	12/1/2021
Hoboken Housing Authority	Hoboken Housing Authority	Boilers	832,000.00	632,000.00	200,000.00	9/15/2021
TOTALS			4,649,950	2,532,000	-	2,117,950

g. What equipment do you own that is available for and intended to be used on the proposed project?

QTY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	COND.	YRS. OF SERVICE	PRESENT LOCATION

See Attached

h. What equipment do you intend to purchase or lease for use on the proposed project?

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC	APPROXIMATE COST	
			PURCHASE	LEASE

NONE

**WILLIAM J. GUARINI, INC.**  
*Plumbing, Heating & Fire protection Contractor*  
132 Mallory Avenue - Jersey City, New Jersey 07304  
Phone (201) 656-1530 Fax (201) 656-0293  
Email-[info@guariniplumbing.com](mailto:info@guariniplumbing.com)  
*NJ Master Plumbers Lic# 9961 \*\*\* NJ Fire Permit #P01365*  
[www.guariniplumbing.com](http://www.guariniplumbing.com)

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### EQUIPMENT LIST

2	Aluminum Shoring System
3	Ingersoll Air Compressors
1	Cat Air Compressor
1	Caterpillar Hydraulic Excavator 305ECR
2	Cat Backhoe 42OD
1	Case Backhoe 58D SL
4	Ford Dump Trucks
10	Service Vans
1	Infrared Truck
1	Cat 314ECR Excavator

I. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

yes

The undersigned hereby declare(s) All that the items of equipment in Table 1 are owned by William J Guzzini Trc and are available for and intended to be used on the Project, if \_\_\_\_\_ awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Table 2.

Dated at \_\_\_\_\_ this 3rd day of August, 2020

William J Guzzini Trc  
Name of Organization

By [Signature]  
Vice President  
Title of Person Signing

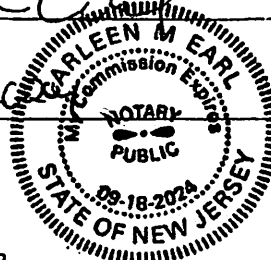
STATE OF New Jersey  
COUNTY OF Hudson ss:

David J Melms, Being duly sworn, deposes and says that he is Vice President of the above William J Guzzini Trc  
Name of Organization

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this 3rd day of August, 2020  
[Signature]  
Notary Public

My commission expires 9-18-2024





NEW JERSEY OFFICE OF THE ATTORNEY GENERAL  
DIVISION OF CONSUMER AFFAIRS

**State Board of Examiners of Heating, Ventilating,  
Air Conditioning and Refrigeration Contractors**

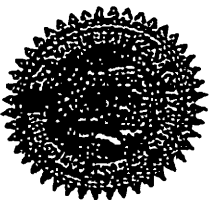
*David J. Weiss*

having submitted satisfactory evidence of his/her qualifications in heating, ventilating, air conditioning and refrigeration fundamentals, technical subjects, mathematics and basic electrical, is hereby issued this Certificate of Approval as a

**Master HVAC Contractor**

as provided by law.

Issued and attested by the seal of the State Board of Examiners of Heating, Ventilating, Air Conditioning and Refrigeration Contractors this 20th day of September, 2014.



*Richard J. ...*  
Chairman  
*Thomas M. ...*  
Acting Executive Director

License Number **19HC00092800**

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Examiners of HVACR Contractors

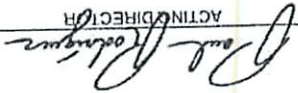
HAS LICENSED

David J. Melms  
132 Mallory Ave  
07304  
Jersey City NJ 07304

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

05/08/2020 TO 06/30/2022  
VALID

Signature of Licensee/Registrant/Certificate Holder

19HC00092800  
LICENSE/REGISTRATION/CERTIFICATION #  
  
ACTING DIRECTOR



FORM 88C

STATE OF NEW JERSEY  
 DEPARTMENT OF TREASURY  
 DIVISION OF REVENUE  
 TRENTON, N.J. 08646

TAXPAYER NAME: WILLIAM J. GUARINI, INC.

ADDRESS: 132 MALLORY AVENUE  
 JERSEY CITY, N.J. 07310

EFFECTIVE DATE: 03/19/73

TRADE NAME:

SEQUENCE NUMBER: 0955825

ISSUANCE DATE: 10/22/15

Director  
 New Jersey Division of Revenue

BB

STATE OF NEW JERSEY  
 BUSINESS REGISTRATION CERTIFICATE

State of New Jersey

DEPARTMENT OF THE TREASURY  
 DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
 33 WEST STATE STREET - P.O. BOX 034  
 TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Expiration Date	Effective Date	Trade(s) & License(s)	Aggregate Amount
11/11/2021	11/12/2019	C032 -HVACR license #: 19HC00092800	\$15,000,000
11/12/2019	11/12/2019	C030 -PLUMBING license #: 36B102242800	
11/12/2019	11/12/2019	C056 -SEWER PIPING & STORM DRAINS	
11/12/2019	11/12/2019	C058 -UNDERGROUND WATER & UTILITIES	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

# SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

December 6, 2019

William J. Melms, President  
William J. Guarini, Inc.  
132 Mallory Avenue  
Jersey City, NJ 07304

Re: Contractor Prequalification Notice

Dear Mr. Melms:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that William J. Guarini, Inc. has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
PLUMBING	\$15 MILLION
HVACR	
SEWER PIPING & STORM DRAINS	
UNDERGROUND WATER & UTILITIES	

Your firm is prequalified by the NJSDA until November 11, 2021. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management

cc: Prequalification File  
R. Britton



Certificate Number  
603829

Registration Date: 04/02/2020  
Expiration Date: 04/01/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

William J. Guarini, Inc.  
**2020**

**Responsible Representative(s):**

William J. Melms, President  
David Melms, Other

**Responsible Representative(s):**

David J Melms, Vice-President

A handwritten signature in black ink, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N.J. 08633

The person, partnership or corporation named below is hereby authorized to collect  
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

WILLIAM J. GUARINI, INC.  
132 MALLORY AVENUE  
JERSEY CITY NJ 07307-1410

Tax Registration No. XXX-XXX-0772000

Tax Effective Date: 04-16-73

Document Locator No.: A0000352342

Date issued: 10-22-15

*Dennis Shellenbarger*  
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.





## State of New Jersey

**PHIL MURPHY**  
*Governor*

**SHEILA OLIVER**  
*Lt. Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026  
TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

**ELIZABETH MAHER MUOIO**  
*State Treasurer*

### APPROVED

*under the*  
Small Business Set-Aside Act

This certificate acknowledges WILLIAM J. GUARINI, INC. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki  
Deputy Director

Issued: 2/4/2020  
Certification Number: A0100-75

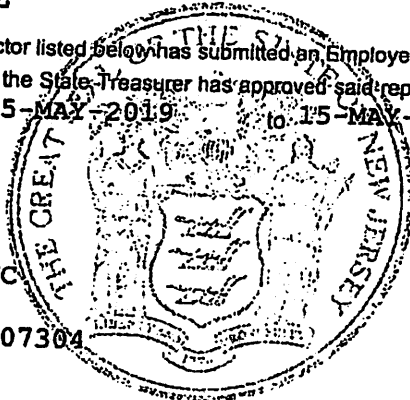
Expiration: 2/4/2023

Certification 8231

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**  
**RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAY-2019** to **15-MAY-2022**

**WILLIAM J. GUARINI, INC**  
**132 MALLORY AVE.**  
**JERSEY CITY NJ 07304**



*Elizabeth Maher Muoio*

**ELIZABETH MAHER MUOIO**  
State Treasurer

**WILLIAM J. GUARINI, INC.**  
*Plumbing, Heating & Fire protection Contractor*  
132 Mallory Avenue - Jersey City, New Jersey 07304  
Phone (201) 656-1530 Fax (201) 656-0293  
[Email-info@guariniplumbing.com](mailto:Email-info@guariniplumbing.com)  
NJ Master Plumbers Lic# 9961 \*\*\* NJ Fire Permit #P01365  
[www.guariniplumbing.com](http://www.guariniplumbing.com)

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**Bank Reference:**

Bank:	Provident Bank	Contact:	Robin Capuano
Address:	3670 Kennedy Blvd.	Phone:	201.798.2112
	Jersey City, NJ 07307	Fax:	877.879.4603
Account #:	605213754 - Checking		

**Trade References:**

Company:	Ferguson	Contact:	Susan Thorn
Address:	190 North Oberlin Avenue	Phone:	732.942.2898
	Lakewood, NJ 08701	Fax:	732.905.8119
Account #:	15094		
Company:	Hudson Heating	Contact:	Thomas Halloran
Address:	1109 Grand Avenue	Phone:	201.348.6700
	North Bergen, NJ 07047	Fax:	201.348.8906
Account #:	Guarini		
Company:	Mike & Son	Contact:	Mike
Address:	3700 New York Avenue	Phone:	201.864.2500
	Union City, NJ 07087	Fax:	201.864.2456
Account #:	Guarini		

**WILLIAM J. GUARINI, INC.**  
**Plumbing, Heating & Fire protection Contractor**  
**132 Mallory Avenue - Jersey City, New Jersey 07304**  
**Phone (201) 656-1530 Fax (201) 656-0293**  
**Email-info@guariniplumbing.com**  
***NJ Master Plumbers Lic# 9961 \*\*\* NJ Fire Permit #P01365***  
**www.guariniplumbing.com**

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**Architects**

**Steve Botbyl, Associates**  
**3 University Plaza Drive**  
**Suite 600**  
**Hackensack, NJ 07601**  
**Steve Botbyl**  
**201.321.2875**

**DAL Design Group**  
**11 West Eight Street**  
**Bayonne, NJ 07002**  
**Al Sanbade**  
**201.823.0779**

**Hampton Hill Architecture**  
**87 Williams Avenue**  
**Jersey City, NJ 07304**  
**Manny Naval**  
**201.918.6842**

**WILLIAM J. GUARINI, INC.**  
**Plumbing, Heating & Fire protection Contractor**  
**132 Mallory Avenue - Jersey City, New Jersey 07304**  
**Phone (201) 656-1530 Fax (201) 656-0293**  
**Email-[info@guariniplumbing.com](mailto:info@guariniplumbing.com)**  
***NJ Master Plumbers Lic# 9961 \*\*\* NJ Fire Permit #P01363***  
**[www.guariniplumbing.com](http://www.guariniplumbing.com)**

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### EQUIPMENT LIST

2	Aluminum Shoring System
3	Ingersoll Air Compressors
1	Cat Air Compressor
1	Caterpillar Hydraulic Excavator 305ECR
2	Cat Backhoe 42OD
1	Case Backhoe 58D SL
4	Ford Dump Trucks
10	Service Vans
1	Infrared Truck
1	Cat 314ECR Excavator

**III Suggested participation level for minority and women owned subcontractors:**

A. Suggested levels of participation for minority owned subcontractors and women owned subcontractors are determined based on estimates of the dollar value of the work in the various disciplines which may be subcontracted and the availability of minority and woman owned prospective subcontractors in the applicable work areas as reflected in the "SAVI II" database maintained by the State of new Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses. The Office of the Minority & Women Business Enterprise Program maintains and updates a listing of minority and women owned businesses (M/WB's) providing various categories of goods and services. Minority and/ or women owned businesses (M/WB's) are those registered as such with the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses (SAVI II database). In addition, bona fide minority or women owned businesses that are not so registered will be accepted as such pending completion of the registration process, on recommendation of the Minority/ Women Business Enterprise Development Program (MWBE Director).

B. In the event the contractor who is awarded the contract elects to perform in-house, with its own personnel and resources, parts of the job included in the subcontracting estimate, the participation levels will be adjusted accordingly.

C. Suggested participation levels for this project are:

Minority Owned .....20% of the total dollar amount of the contract

Woman owned .....20% of the total dollar amount of the contract

**IV Availability of information/referral lists of minority/women businesses**

A. To assist the successful bidder in identifying prospective M/WB subcontractors for various areas of work included in the project, after notification that the City Council has awarded the contract but prior to the execution of the contract, the successful bidder should contact the M/WBE Director with regard to meeting the City's suggested participation levels of M/WB contractors in the specific disciplines involved in the project.

Identification and/or establishment of prospective subcontractors in various specialties by the M/WBE Director or any City employee are not to be construed as making any representation as to the qualification of any such contractor to perform. Such identification/establishment are made for the sole purpose of identifying minority and women owned businesses in the required areas of work. Determination of qualifications for the particular project remains the responsibility of the contractor. Nothing in these requirements is to be construed as changing in



any way the provision that "bidder will be required to establish to the satisfaction of the Architect (Engineer) the reliability and responsibility of the proposed subcontractors to furnish and perform the work . . . ", or any other provision of these specifications.

**V. Bidders will submit with bid proposal:**

1. Plan for outreach to and utilization of minority and/or women owned businesses as subcontractors, including bidder's anticipated level for M/WB's in each specialty, which parts of the contract bidder plans to subcontract, and which parts of the contract bidder anticipates subcontracting to M/WB's (Form MWB-3)
2. As to subcontractors required to be submitted with the bid proposal pursuant to NJSA 40A:11-16, or any additional subcontractors requested for bid submission by the architect Engineer, bidder will indicate, on Form MWB-3, if any, are minority or woman owned, and what efforts were made to offer subcontracting opportunities to MWB's in these disciplines, including "solicitation list" of contractors solicited to quote on the job and "commitment lists" of those awarded or to be awarded subcontracts.
3. Bidders will provide a separate copy of items 1 and 2 above, which the Purchasing Agent will forward to the MWB director for review.

**VI. The following applies to the apparent lowest responsive bidder, or three lowest responsive bidders, after results of bid reception have been announced by the Purchasing Agent:**

- A. MWBE director will review forms/information submitted by apparent lowest responsible bidder ( or three lowest responsible bidders ) as part of the bid/proposal, for compliance with nondiscrimination and minority/ women business outreach requirements. These will be preliminary findings, subject to receipt and review of further information/documentation indicated below.
- B. MWBE Director may communicate with apparent lowest responsible bidder ( or three lowest ) requesting further information about subcontractors solicited and subcontractors engaged, and which if any are minority or woman owned, and if appropriate, offering assistance in identifying prospective minority/women subcontractors. (See Form MWB-5). Contractor will have one week to respond. If contractor fails to respond this may result in the bid being found non-responsive, on recommendation of the MWBE Director in consultation with the Corporation Counsel.
- C. MWBE review will include

1. Verifying that proposed subcontractors listed as M/WB's are listed in the State of NJ SAVI II database or other recognized MWBE listings, e.g., New Jersey Transit, Port Authority, etc. If not, director will attempt to ascertain whether said subcontractors are in fact person of color and/or woman owned and controlled, and provide assistance to proposed subcontractors in registering with SAVI II If MWBE Director has reason to believe the proposed subcontractor is not a bona fide or woman owned and operated business he/she will inform the bidding contractor and the city officials referred to in this section, and may require further verification.
2. Verifying whether bidder has achieved the suggested levels of MWB participation.
3. If not, reviewing the contractor's efforts as documented and the contractor's reasons for not achieving such levels.

D. Findings/Recommendations as to compliance

1. If the bidder's MWB targeted participation levels are achieved, bidder will be presumed not to be engaging in unlawful racial and gender discrimination in the selection of subcontractors and suppliers and will be presumed to have engaged in reasonable outreach efforts.

If the participation levels are not achieved by the bidder, the MWBE director in consultation with the Corporation Counsel will review the contractor's outreach efforts and subcontracting practices to determine if it has engaged in reasonable efforts to provide subcontracting opportunities to minority owned businesses, or if it has engaged or is engaging in unlawful race or sex discrimination.

3. If said review indicates that the bidder has made reasonable efforts to include minority as subcontractors and suppliers and has not engaged in unlawful race and sex discrimination, the bidder will be in compliance with the requirements of these provisions.
4. If said review indicates that the bidder has failed to make reasonable efforts to provide opportunities to minority businesses as subcontractors and suppliers, has or has engaged in unlawful race and sex discrimination, the bidder will be deemed not responsible under the provisions of these regulations and the provisions of the specifications. Such recommendation will be made by the MWBE director to the Purchasing Agent in consultation with the Corporation Counsel. Any bidder whose bid is rejected based on finding of discrimination may request and receive a hearing in accordance with applicable law (local, state and federal).
5. The review and recommendation process referred to in sections C and D should be completed within two weeks.

## VII Awarding of contract

- A. The contract will include a provision that Contractor will continue to comply with the provisions of the Minority/Women Business Program requirements and the MWB participation levels agreed upon.
- B. The MWBE Director will monitor contractor's compliance. In the event that additional or other subcontracting awards become necessary during the course of the project, the MWBE Director will continue to assist in identification of prospective minority/ women subcontractors as appropriate.

(REVISED 4/13)

**EXHIBIT B**  
**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE**  
**N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)**  
**N.J.A.C. 17:27**  
**CONSTRUCTION CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO

## EXHIBIT B (2 of 4)

Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Dept. of LWD, Construction EEO Monitoring Program pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (3 of 4)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.



EXHIBIT B (4 of 4)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with:

EXHIBIT B

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27  
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE  
Construction Contracts

The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27.

Representative's Name/Title (Print): Arnaldo Amorini  
Representative's Signature: [Signature]  
Name of Company: A-tech Cont Tel. No.: (322) 248-1777 Date: 8/3/20



FORM AA-11  
 Revised 11/91

**STATE OF NEW JERSEY**  
 DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
 CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

**INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION**

Official Use Only

Assignment

Code

For instructions on completing the form, go to: [http://www.state.nj.us/treasury/contract\\_compliance/pdf/as201ins.pdf](http://www.state.nj.us/treasury/contract_compliance/pdf/as201ins.pdf)

1. FD NUMBER		2. CONTRACTOR ID NUMBER		3. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT Name: Address:	
3. NAME AND ADDRESS OF PRIME CONTRACTOR  (City) _____  (Street Address) _____  (City) _____ (State) _____ (Zip Code) _____				CONTRACT NUMBER      DATE OF AWARD      DOLLAR AMOUNT OF AWARD	
4. IS THIS COMPANY MINORITY OWNED ( ) OR WOMAN OWNED ( )				6. NAME AND ADDRESS OF PROJECT Name: Address:  COUNTY _____	
				7. PROJECT OWNER	
				8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input type="checkbox"/> NO <input type="checkbox"/>	

9. TRADE OR CRAFT	PROTECTED MINORITY EMPLOYEES				CONTRACT MINORITY EMPLOYEES				PROJECTED TRADE-DI DATE	PROJECTED COMPLETION DATE
	WOMEN		MINORITY		WOMEN		MINORITY			
	I	AP	J	AP	I	AP	I	AP		
1. ASBESTOS WORKER										
2. BRICKLAYER OR MASON										
3. CARPENTER										
4. ELECTRICIAN										
5. GLAZIER										
6. HVAC MECHANIC										
7. IRONWORKER										
8. OPERATING ENGINEER										
9. PAINTER										
10. PLUMBER										
11. ROOFER										
12. SHEET METAL WORKER										
13. SPRINKLER FITTER										
14. STEAMFITTER										
15. SURVEYOR										
16. TILER										
17. TRUCK DRIVER										
18. LABORER										
19. OTHER										
20. OTHER										

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

(Signature)

10. (Please Print Your Name) \_\_\_\_\_ (Title) \_\_\_\_\_

(Area Code)      (Telephone Number)      (Ext.)      (Date)

# Sample Initial Project Workforce Report Form AA201

## Instructions

### INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

#### DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.

THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING THE CONTRACT AND FORWARD A COPY TO:

NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT  
CONSTRUCTION EEO COMPLIANCE MONITORING UNIT  
P.O. BOX 209  
TRENTON, NJ 08625-0209  
(609) 292-9550



# Sample Monthly Project Workforce Report Form AA202

## Instructions

### INSTRUCTIONS FOR COMPLETING MONTHLY PROJECT WORKFORCE REPORT - (AA202)

1. Enter the prime contractor's name, address and zip code number.
2. Enter the CONTRACTOR ID NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
3. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has not been applied for or issued, or if your business is such that it will not receive a Federal Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
4. Reporting Period - enter the beginning and ending dates of the month for the report being submitted. (i.e., 1/1/00 - 1/31/00).
5. Enter the complete name of the public agency awarding the contract. Include the date of contract award.
6. Enter the name and location of the project, including the county in which the project is located.
7. Enter the PROJECT NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
8. Enter the company name(s) of the contractor(s) performing work at the construction site. List the prime contractor first with subcontractor(s) following.
9. Enter the total percent (%) of project work the contractor or subcontractor has completed, to date.
10. Identify the trades or crafts applicable to the prime contractor and each subcontractor listed in column #8. Use a single line for each trade or craft.
11. Enter the total number of employees for each contractor at each level of classification (J-Journeyworker, AP-Apprentice) and the total number of each minority group - Black, Hispanic, American Indian, Asian and Female. Note: Column A shall include Total Number of employees. Columns B-E shall also include minority females. Column F shall include both non-minority and minority females.
12. Enter the total number of minority employees for each employer at each level of classification. Note: This shall be the sum of columns B-E.
13. Enter the Total Monthly work hours for all employees in each craft at each level of classification.  
(A) Enter the Total Monthly minority work hours for each craft at each level of classification (Columns B-E).  
(B) Enter the Total Monthly female work hours for each craft at each level of classification (Column F).
14. (A) Enter the Total Monthly PERCENT of minority work hours for each craft at each level of classification.  
(B) Enter the Total Monthly PERCENT of female work hours for each craft at each level of classification.
15. Enter the Total Cumulative work hours for each craft at each level of classification.  
(A) Enter the Total Cumulative minority work hours for each craft at each level of classification.  
(B) Enter the Total Cumulative female work hours for each craft at each level of classification.
16. (A) Enter the Cumulative Percent of minority work hours for each craft at each level of classification.  
(B) Enter the Cumulative Percent of female work hours for each craft at each level of classification.
17. Print or type the name of the company official submitting the report; include signature, title, telephone number, and date the report is submitted.

THE CONTRACTOR SHOULD RETAIN ONE COPY AND SUBMIT A COPY TO THE PUBLIC AGENCY WHICH AWARDED THE CONTRACT. ANOTHER COPY MUST BE FORWARDED TO:

New Jersey Department of Labor & Workforce Development  
Construction EEO Compliance Monitoring Program  
PO Box 209  
Trenton, NJ 08625-0209  
609-292-9550



APPENDIX A  
AMERICANS WITH DISABILITIES ACT OF 1990  
Equal Opportunity for Individuals with Disability

The contractor and the City of Verde (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature, arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Representative's Name/Title Print: Armando Amorin U-D

Representative's Signature: [Signature]

Name of Company: A-Tech Concrete

Tel. No.: 732/248-1777

Date: 8/3/20

**SAMPLE LETTER TO THE UNION**

**(CONTRACTOR'S LETTER HEAD)**

**Date:**

**Local Union:** \_\_\_\_\_

**Re:** \_\_\_\_\_ **Project, Jersey City, NJ**

**This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of \_\_\_\_% of the total work hours, and female workers to the extent of 6.9% of total work hours.**

**We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.**

**We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.**

**Very Truly Yours,**

\_\_\_\_\_



**CITY OF JERSEY CITY**  
**DEPARTMENT OF BUSINESS ADMINISTRATION**  
**OFFICE OF DIVERSITY AND INCLUSION**



**SUPPLIER DIVERSITY BIDDER QUESTIONNAIRE**

The City of Jersey City is committed to ensuring that its utilization of vendors reflects the diversity of its community. Please complete this form to assist us with monitoring our supplier diversity performance.

Business Name: A-tech Concrete  
Address: 11 Taylor Rd, Edison NJ  
Phone: (732) 248-1777  
Email: mamorim@atechconcrete.net  
Contact Name: Michael Amorim

Please indicate if your business qualifies as any of the following: (See definitions for clarification)

- Minority Owned
- Woman Owned
- Veteran Owned
- Disability Owned
- Lesbian, Gay, Bisexual, Transgender Owned
- None

Please indicate if your business is currently certified by an authorized certifying body as any of the following:

- Minority Business Enterprise
- Woman Business Enterprise
- Veteran Business Enterprise
- Disability Owned Business Enterprise
- Lesbian, Gay, Bisexual, Transgender Business Enterprise
- Disadvantaged Business Enterprise
- Small Business Enterprise
- None





**CITY OF JERSEY CITY**  
**DEPARTMENT OF BUSINESS ADMINISTRATION**  
**OFFICE OF DIVERSITY AND INCLUSION**



**SUPPLIER DIVERSITY DEFINITIONS**

**Minority Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan Native, defined as follows:

**African American:** a person having origins in any of the black racial groups of Africa.

**Hispanic:** a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

**Asian:** a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

**American Indian or Alaskan Native:** a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

**Woman Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

**Veteran Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons who are veterans.

"Veteran" means any citizen and resident of this State now or hereafter honorably discharged or released under honorable circumstances who served in any branch of the Armed Forces of the United States or a Reserve component thereof for at least 90 days and shall include disabled veterans.

**Disability Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons with a disability.

**Lesbian, Gay, Bisexual, Transgender Owned-** a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by an LGBT person or persons.

Form MWBE Contractor's Compliance Plan to be submitted with bid document.  
**CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)**

City of Jersey City  
 Department of Administration  
 Office of Equal Opportunity/Affirmative Action

Project: Femis Triangle # \_\_\_\_\_

Contractor: A-Tech Concrete Bid Amt. \$ 679,300.00

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
Electric	45,000			✓
Plumbing	95,000			✓
Fencing	35,000			✓
Landscaping	35,000		✓	

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE



Form MWBE Contractor's Compliance Plan to be submitted with bid document.  
**CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL** (or within 24 hours thereafter)

City of Jersey City  
 Department of Administration  
 Office of Equal Opportunity/Affirmative Action

Project: Ferris Triangle # \_\_\_\_\_  
 Contractor: A-tech Concrete Bid Amt. \$ 679,300.00

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
Electric	45,000			✓
Plumbing	95,000			✓
Fencing	35,000			✓
Landscaping	35,000		✓	

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

DIVISION OF PURCHASING COPY

MWBE Page 3 Project Ferris Triangle

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
Electric	Mulvey Electric 36 Greenbush Rd, Middletown	45,000			<input checked="" type="checkbox"/>
Plumbing	William J Guarini 36 Malloy Rd, Jersey	95,000			<input checked="" type="checkbox"/>
Fencing	High Point Fence 34 Greenbush Rd, Middletown	35,000			<input checked="" type="checkbox"/>
Landscaping	ETSG Blauvelt NY	35,000		<input checked="" type="checkbox"/>	

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

Attempt to sub-contract as much work to MWBE subcontractors as possible

Name of Contractor

By: Signature [Signature]

Type or print name/title: Armando Amari CPA

Telephone No: (732) 248-1777 Date: 8/3/20

For City Use:

Acceptable M/W Business Participation levels for this Project: \_\_\_\_\_

By \_\_\_\_\_ Date: \_\_\_\_\_



MWBE Page 3 Project Ferris Triangle

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx. \$ Value	To Minority or Woman Owned Business		
			Check appropriate column		
			Minority	Woman	Neither
Electr.	Mulvey Electric 34 Gumbel Rd. Union	45,000			✓
Plumbing	William J. Guini 132 Mulvey Ave. Union	95,000			✓
Fencing	High Point Arch 36 Gumbel Ave. Union	35,000			✓
Landscape	GGG Blumenthal Rd	35,000		✓	

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

Always attempt to sub to MWBE subs; suppliers

Name of Contractor

By: Signature 

Type or print name/title: Armando Amor V.P.

Telephone No: (732)248-1777 Date 8/3/20

For City Use:

Acceptable M/W Business Participation levels for this Project: \_\_\_\_\_

By \_\_\_\_\_ Date: \_\_\_\_\_

PURCHASING COPY

**P.L. 2004, c. 57 (N.J.S.A. 52:32-44)**  
**MANDATORY BUSINESS REGISTRATION LANGUAGE**

**Construction Contracts**

The contractor shall provide written notice to its subcontractors and suppliers of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."

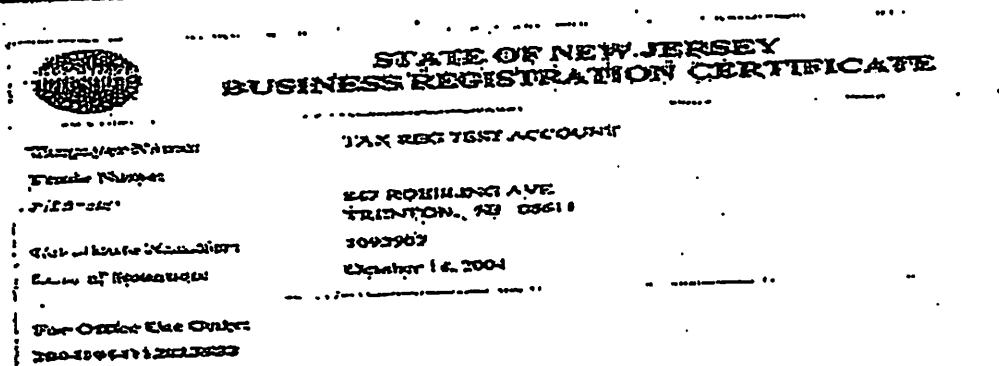
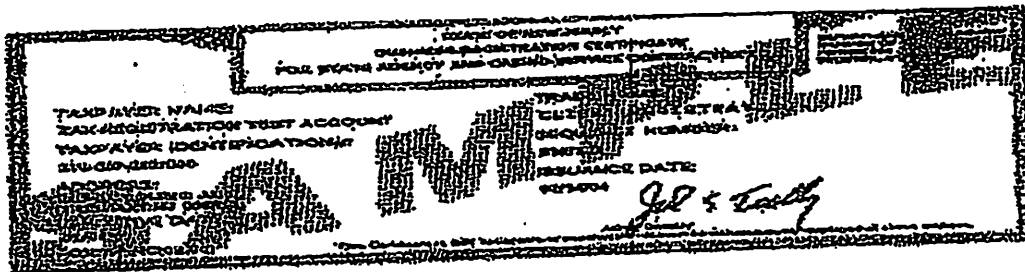
### "New Jersey Business Registration Requirements" For Construction Contracts

The contractor shall provide written notice to its subcontractors of the responsibility to submit proof of business registration to the contractor.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."





Certificate Number  
62977

Registration Date: 05/03/2020  
Expiration Date: 05/02/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

A-tech Concrete Co., Inc.  
**2020**

**Responsible Representative(s):**

Jose Dasilva, President  
Manuel Amorim, Secretary

**Responsible Representative(s):**

Armando Amorim, Vice-President

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

**A-TECH CONCRETE COMPANY, INC.**

TAXPAYER IDENTIFICATION#

**223-220-409/000**

ADDRESS

**11 TAYLOR RD  
EDISON NJ 08817-2510**

EFFECTIVE DATE:

**03/04/93**

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

**0097803**

ISSUANCE DATE:

**09/19/01**

*Patricia A. Chacchis*

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certification 44146

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-OCT-2019 to 15-OCT-2022

A-TECH CONCRETE CO., INC.  
11 TAYLOR ROAD  
EDISON NJ 08817



*Elizabeth Maher Muoio*

ELIZABETH MAHER MUOIO  
State Treasurer





# CITY OF JERSEY CITY DIVISION OF PURCHASING

394 CENTRAL AVENUE, 3RD FLOOR | JERSEY CITY, NJ 07307  
P: 201 547 5155/5156



STEVEN M. FULOP  
MAYOR OF JERSEY CITY

PETER FOLGADO  
DIRECTOR OF PURCHASING, QPA, RPPQ

## CERTIFICATION REGARDING SUSPENSION/DEBARMENT

I am Armando Amorim of the firm of,  
the Contractor who submitted the lowest responsible bid for the project known as  
Ferris Triangle Park

I executed the Proposal submitted to the City of Jersey City with the full authority to do so. As  
of the date of execution of this Certification on this 3 day of August, 2020 the firm  
of A-tech Concret nor any affiliates of the firm have not been suspended or  
debarred from submitting bid proposals by the United States of America, its departments,  
divisions, and agencies or the State of New Jersey, its department, divisions, and agencies.

I certify that the foregoing statements are true. I am aware that if any of the foregoing  
statements made by me are willfully false, I am subject to punishment.

A-tech Concret  
(Name of Contractor)

Signed

By:

Dated: 8/3/20.

Title: U-P

Sworn and subscribed to before me  
this 3 day of Aug, 2020

**SPIRO MITROU**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 2411563  
MY COMMISSION EXPIRES AUG. 19, 2021

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*  
*[Faint, illegible handwritten text]*  
*[Faint, illegible handwritten text]*

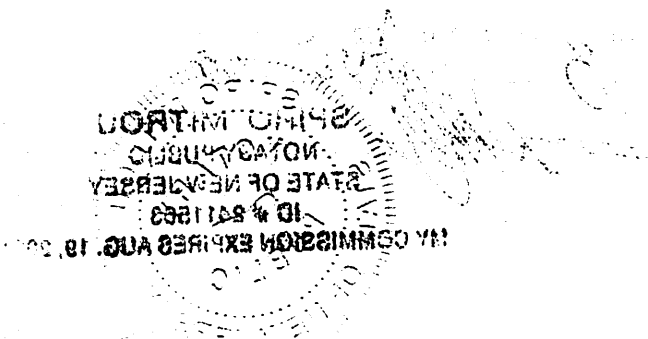
*[Faint, illegible handwritten text]*  
*[Faint, illegible handwritten text]*  
*[Faint, illegible handwritten text]*  
*[Faint, illegible handwritten text]*  
*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*  


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*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*



MY COMMISSION EXPIRES AUG. 18, 2003

Certificate Number  
588953

Registration Date: 02/15/2020  
Expiration Date: 02/14/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Mulvey Electric, Inc.**  
2020

**Responsible Representative(s):**

Richard Mulvey, President

Handwritten signature of Robert Asaro-Angelo in cursive.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.





## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** MULVEY ELECTRIC, INC.  
**Trade Name:**  
**Address:** 36 GREENBROOK RD  
MIDDLESEX, NJ 08846-1314  
**Certificate Number:** 0103712  
**Effective Date:** December 30, 1981  
**Date of Issuance:** July 27, 2017

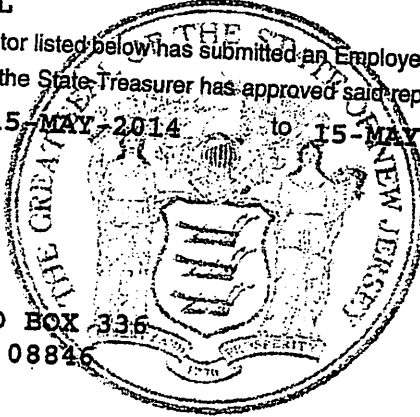
**For Office Use Only:**  
20170727102009558

# CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-MAY-2014 to 15-MAY-2021



MULVEY ELECTRIC INC.  
36 GREENBROOK ROAD PO BOX 336  
MIDDLESEX NJ 08846



*Ford M. Scudder*  
FORD M. SCUDDER  
Acting State Treasurer

**State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors

HAS LICENSED

RICHARD R. MULVEY  
36 GREENBROOK ROAD  
MIDDLESEX NJ 08846-1314

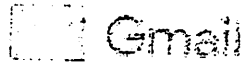
FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/05/2018 TO 03/31/2021  
VALID

  
\_\_\_\_\_  
Signature of Licensee/Registrant/Certificate Holder

34E101188900  
LICENSE/REGISTRATION/CERTIFICATION #

  
\_\_\_\_\_  
ACTING DIRECTOR



Mulvey Sales <mulveyelectricsales10@gmail.com>

### Notice of Classification

1 message

CClass@treas.state.nj.us <CClass@treas.state.nj.us>  
To: mulveyelectricsales10@gmail.com

Thu, Oct 17, 2019 at 8:27 AM

MULVEY ELECTRIC INC  
36 GREENBROOK ROAD  
MIDDLESEX, NJ 08846

State of New Jersey



DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034

#### NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$1,000,000	C047 -ELECTRICAL license #: 34EB01188900	10/16/2019	10/15/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasur/dpinc/Assets/Files/dpmc-07\\_03\\_07.pdf](http://www.state.nj.us/treasur/dpinc/Assets/Files/dpmc-07_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certificate Number  
603829

Registration Date: 04/02/2020  
Expiration Date: 04/01/2022



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

William J. Guarini, Inc.  
**2020**

Responsible Representative(s):  
William J. Melms, President  
David Melms, Other

Responsible Representative(s):  
David J Melms, Vice-President

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF  
DIVISION OF RE  
PO BOX 257  
TRENTON, NJ

TAXPAYER NAME:  
WILLIAM J. GUARINI, INC.

TRADE NAME:

ADDRESS:  
132 MALLORY AVENUE  
JERSEY CITY, NJ 07307-1410

SEQUENCE NUMBER:  
0065825

EFFECTIVE DATE:  
03/19/73

ISSUANCE DATE:  
10/22/15

*Jane J. [Signature]*  
Director  
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferrable. If misused, the responsible party is liable.



State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Master Plumbers

HAS LICENSED

David J. Melms  
T/A William J Guarini Inc  
132 Mallory Avenue  
Jersey City NJ 07304

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/28/2019 TO 08/30/2021  
VALID

36B101242800  
LICENSE/REGISTRATION/CERTIFICATION #

  
ACTING DIRECTOR

  
Signature of Licensee/Registrant/Certificate Holder

Certificate Number  
655790

Registration Date: 02/05/2019  
Expiration Date: 02/04/2021



# State of New Jersey

Department of Labor and Workforce Development  
Division of Wage and Hour Compliance

## Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Tamas Szilagyi, Managing Member

High Point Architectural Metal Fabricators, LLC  
**2019**

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, NJ 08646-0252

TAXPAYER NAME:

HIGH POINT ARCHITECTURAL METAL FABRICATORS

TRADE NAME:

HJS WELDING LLC

ADDRESS:

34 BROOKSIDE AVE  
HACKETTSTOWN NJ 07840-4104

SEQUENCE NUMBER:

1256651

EFFECTIVE DATE:

08/09/06

ISSUANCE DATE:

08/31/16



Director  
New Jersey Division of Revenue



Office High Point <office@highpointfab.com>

**Notice of Classification**

1 message

**CClass@treas.state.nj.us** <CClass@treas.state.nj.us>  
To: office@highpointfab.com

Mon, Oct 7, 2019 at 8:02 AM

HIGH POINT ARCHITECTURAL METAL FABRICATORS, LLC  
34 BROOKSIDE AVENUE  
HACKETTSTOWN, NJ 07840

*State of New Jersey*



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**

**NOTICE OF CLASSIFICATION**



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$4,000,000	C022 - FENCING C029 - STRUCTURAL STEEL & ORNAMENTAL IRON	10/26/2019 10/26/2019	10/25/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

# SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

October 21, 2019

Tamas Szilagyi, Managing Member  
High Point Architectural Metal Fabricators, LLC  
34 Brookside Avenue  
Hackettstown, NJ 07840

Re: Contractor Prequalification Notice

Dear Mr. Szilagyi:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **High Point Architectural Metal Fabricators, LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
FENCING	\$4 MILLION
STRUCTURAL STEEL & ORNAMENTAL IRON	

Your firm is prequalified by the NJSDA until **October 25, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management

cc: Prequalification File  
R. Britton



## State of New Jersey

PHILIP D. MURPHY  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE & ENTERPRISE SERVICES  
P.O. BOX 026

SHEILA Y. OLIVER  
*Lt. Governor*

TRENTON, NJ 08625-034  
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO  
*Acting State Treasurer*

### APPROVED

*under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges HIGH POINT ARCHITECTURAL METAL FABRICATORS LLC as a Category 4 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at:  
[www.njportal.com/DOR/SBERegistry/](http://www.njportal.com/DOR/SBERegistry/).



Peter Lowicki  
Deputy Director

Issued: 1/22/2018  
Certification Number: A0064-55

Expiration: 1/22/2021